K.P. KRISHMAN'S

ASTROLOGY FOR BEGINNERS

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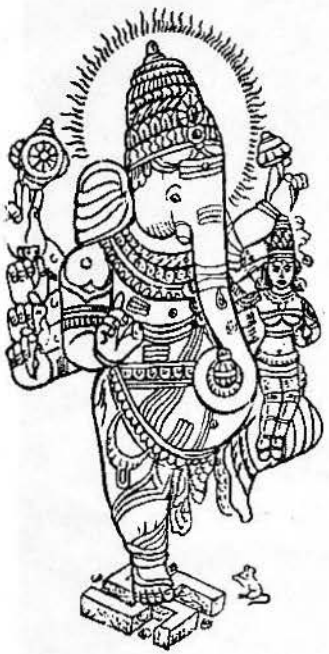
(I to VI Vol.)



III

ASTROLOGY FOR BEGINNERS
SET (VOL 1 to 6)
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ASTROLOGY FOR BEGINNERS VOLUME - III

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ASTROLOGY - IS IT A PSEUDO SCIENCE?

Every now and then we come across a secion of the society who ask: "Is Astrology a Science? Or is it an outworn supersition or fortune telling?" Most of them, really speaking, are not among its non-believers but perhaps have some reservations regarding its scientific validity as a result of their too happy experience with a few quack astrologers. Another section, swayed by uniformed prejudice, being completely ignorant of its principles engage themselves in repudiating the star science as a pseudo science and decrying its practitioners without any discrimination. Yet others ascribe belief in Astrology to infatuation or delusion.

If unmerited attacks of the above kind had been confined to limited circles without tending to affect the atmosphere outside, the matter should not attract any serious attention. Not so, however, when such mischievous and malicious attacks are hurled by a few or receive recognition in their columns. Such writings have every likelihood of causing grievous harm as much to Astrology as to those who practise it either as a hobby or profession. A few months back a prominent paper chose its editorial column to dub Astrology as a pseudo science and call its practitioners as disastrologers. Since such writings are not infrequent, they call for emphatic refutation lest they present a distorted view of the horary science and its precepts.

Astrology is a divine science of correspondence in that it applies cosmic principles to the minutes of everyday life. It is a unique system of interpretation of the correlation of planetary action in human experience and brought to man by the same great seers and sages who bequeathed to us great treasure houses of knowledge in arts, philosophy medicine and a kindred of other sciences. Possessed of great intellect and intuition, they noted a close correspondence between the

macrocosm or the great world of the Universe and the microcosm or the little world of man well expressed in the hermetic axiom, the master key to all mysteries, "As above, so below". The sun, the Moon and planets have a bearing upon everything, that happens in the Solar system. Newton clearly taught us that every particle in the Universe affects every other particle.

Can it be imagined that these great seers who worshipped truth and honesty manipulated Astrology with a view to defraud and delude the posterity and perpetuate a fraud on them? Astrology has lived through the ages in all countries - India, Egypt, Arabia, china, Chaldea, Babylon, Rome, Greece though, now and then, irate men stood in its way and denigrated it.

Science may be defined as an organisation of facts which have been co-ordinated and generalised into a system. It is knowledge coming to us from noting resemblances and recurrences in the events that happen around us. Granted this, Astrology which avers that there is complete unity and sameness in the pursuit of planets and mundane as well as human affairs passes this test.

What evidence is there, a materialistic mind may ask, that the Planets have any influence on human, animal and vegetable kingdoms? The secret lies in magnetism and there is plenty of evidence that celestial phenomena correspond with human activity but none that planets actually cause these things to happen. But then the basis of what follows is observation extending over a number of years. For instance, every child knows that the Sun and the Moon by their angular justaposition move oceans back and forth and cause tides. Scientific investigations have shown that certain maritime creatures behave in a consistent way with certain phases of the Moon. The Moon's influence upon feminine ehythms, both to the menstrual cycle and duration of pregnancy, is well known.

Again, the effects of Sun spots on the weather, with corresponding violent electrical disturbances in the earth's upper atmosphere noticeably affecting weather and short wave radio transmissions, are not doubted. But in studying Sun spots and the like and discovering the links between the Sun and

the terrestrial world, the scientists have only scratched the surface of what is already proved, although much less is widely known, as to the effect of the Planetary rays. Rodney Collin observes thus: "Electronic radiation from the heavenly bodies produces molecular change in the Earth's atmosphere while such molecular change in the atmosphere in turn produces cellular change in the organic bodies dwelling therein". Such cellular change affects all the nine main glands in the human body and the behaviour of these glands is recognised by psychologists as having a bearing on human behaviour. What has now been established by science is only a fraction of the knowledge bequeathed to us by our ancients.

Astrology does not claim the following of only a few credulous people wanting to know what is next in store for them. The world knows of a number of intellectuals, philosophers, scientists and men of medicine of great renown all the world over who have endorsed the validity of Astrology and verified its veracity. Great names in poetic world like Dante, Shakespeare, Longfellow, Goethe, Tennyson, Milton, Keats, Dryden, Chaucer and spenser introduced astrological allusions in their works. Ralph Waldo Emerson wrote "Astrology is Astronomy brought to earth and applied to the affairs of men". Of what use is Astronomy to mankind unless it is interpreted in terms of our daily life and thought? Astrology is the means whereby such interpretation is effected. Dr. Charles Nordman expressed the opinion that "X- rays coming from the stars which abundantly emit these rays exercise influence on the life organisms of each of us." The distinguished Danish Astronomer Tycho Brahe used his astronomical knowledge in his astrological studies. Tycho's fruitful research on the motions of the planets latter led Johannes Kepler of great fame in the astronomical world to discover his three immortal laws which contain implicity the law of universal gravitation which were not fully understood by "laymen" like those who seek to censor Astrology at every conceivable opportunity until expounded by the logic of Newton's dynamics. What has Kepler to say of Astrology? "Man" said he, "is made from the elements and absorbs them as much as food and drink from which it follows. That man must also like the elements, be subject to the influence of the

Planets." That he did not rush into Astrology blindly is amply clear for, as he himself says", "the planets forming angles upon the earth by their luminous beams, of strength to stir up the virtue or sublunary things, have compelled my unwilling belief". These words are not such as would be used by one who had fallen under a delusion or infatuation. The great Sir Issac Newton who followed Kepler's laws and enunciated the law of universal gravitation as it was known to many at that time (though there is more than ample reference to the law of gravity in the immortal Indian work "SIDDHANTA SHIROMANI" of Bhaskaracharya written many centuries before that time of which we can justly be proud) was so convinced of the truth of the astrological science that when his astronomer friend Hally spoke disparagingly of the Planetary influences on terrestrial affairs. Sir, Issac retorted in the famous words "Sir, I have studied these things; you have not". Were Astrology a pseudo science, would men so scientific as Kepler, Newton and Tycho have hesitated for a moment in saying so openly? Surely, the verdict of a trained scientific mind must carry more weight than the illogical assertions of less qualified men.

According to Dr. Carl G.Jung, the great psychologist, "There are some facts adequately tested and fortified by a wealth of statistics which may give the astrological problem some weight worthy of philosophic investigation. Astrology is assured of recognition from psychology without further repurcussions. In the U.S.A., astrologers of repute co-operate with meterologists in forecasting weather and such an intelligent approach has saved the states of a large sum of money. O'Nell Science Editor of the New York Herald Tribune, advises his scientist companions not to look down on Astrology but instead raise their eyes to take in the higher horizons that Astrologers have preserved for them. Hippocrates, hailed as the father of medicine, went as far as to assert that a doctor without astrological knowledge cannot safely administer medicine, implying thereby that the state of the disease, its course and the time of recovery can be inferred from a look at the patient's horoscope. Even today physicians everywhere mark in their prescriptions the symbol of Jupiter as in invocation to the god of medicine and healing, according to Hippocrates.

"A physician without a knowledge of Astrology is like a lamp without oil" said another. A host of other eminent medical men like Nicholas Culpeper, Michael Nostrodamus and Paracelsus have also advocated adequate astrological knowledge for accurate disease diagnosis.

There are many more famous names associated with Astrology in the great hoary past and many more in the glorious present all the world over and a science which is good enough for these great men of science and intellect and compelled their reluctant admiration is a taboo to pseudo thinkers who, unlike men of science conscious of the danger of the principle of conduct which condemns a thing prior to its investigation, deny the validity of Astrology having made no attempt to study the subject, an omission that renders them liable to the charged with intellectual dishonesty

If only they turn to an argued survey of the foundations of this illustrious and useful science, they will find themselves in the company of "Critic-turned-Crusader of Astrology". Rev. John Butler, rector of Litchborough, England. As the World knows, Rev.John Butler was one of those who was greatly disappointed with the way Astrology had taken hold on the minds of men and wanted to discredit it and demolish its doctrines. A prolonged study, however, led him to the opposite direction and he ended up as a great protagonist of the science. Said he, "It begot in me a reverence for these grey hairs which unjustly and as ignorantly I had despised".

We can offer no explanation to the weal and woe we experience in our lease of life if a previous state of existence in which their seeds have been sown, is denied. Verily, the author of the "Light of Asia" echoes the truth when hesings "each man's life the outcome of his former living is; the bygone wrongs bring forth sorrow; the bygone right breeds bliss". Mark St. Paul's words, Be not deceived, God is not mocked; for whatsoever a man soweth, that shall he also reap". The same is epitomised in the text "Every man shall bear his own burden". And so all our pain and pleasure are of our own making and the wrongs indulged in by us in the past yield us woe in the present, and if the present

circumstances appear to be rigidly defined in such a way to appear to us as fated, it is the surest possible indication that our 'fate' has been brought about by the exercise of one's so called free will in the post. Astrology provides the key to this enigma and reveals what is in store for us in the present state of existence. A horoscope, in other words, is the heavenly view at any particular time and, as Dr. C.G.Jung says, "A person is of the vintage of the time he was born and like the vintage of wine it cannot be changed".

When one quotes for any purpose from great poets or scientists or from great works, he should endeavour to grasp the spirit of the saying rather than the spoken word so as to avoid presentation of distorted meaning. Thus when Shakespeare had his King lear say "It is the stars, the stars above us govern our condition" and when he made another of his character remark "The fault is not in thy stars but in thyself" he did not contradict himself, but gave us a bit of sound advice that we should strive to overcome our lower nature and develop right attitudes of mind and conduct lest we may not fall again and curse the stars. one person said "What a glorious power is given to man; never to do any action of which God will not approve and to welcome whatever God appoints for him". Every man is his own master and reaps in time what he has sown.

But actually, we enjoy or suffer according to our past Karma. We may presume that we are our own masters.

"To everything there is a season,
And a time to every purpose under the heaven,
A time to be born, and a time to die,
A time to plant, and a time to Pluck up"

What kind of a personality we have brought over as the karmaic inheritance of our activities in previous lives, we may learn only from a study of Astrology. It is also able to inform us our inherent tastes desires and capacities, our mental, psychic and physical peculiartities, our limitations, our possibilities of growth and our aspirations. In essence, it marks the TIME when the postulated events will happen in the life of every human beings.

WHO WILL BE A SUCCESSFUL ASTROLOGER?

There are several requests from friends to enlighten them on the above subject. Traditionally there are many slokas and combinations to proclaim the astrologers from the charts but in practice they fail to confirm the truth of the slokas and infact contradict each other. As such, opinion varies from one to another on the same subject. On the above subject, I repeat what our late Guruji K.S.Krishnamurti had mentioned, with some additional information arrived at during the author's research along with some views to confirm his findings.

To check up whether one will be a good astrologer or not, the horoscope should be cast very correctly according to K.P.

There are several Astrologers and editors boasting about their systems and in the habit of writing scurrilous articles about them and their works under different pennames or through their assistants. Whatever their systems may be, they fail miserably in their predictions and fail to score atleast 20% of the performance when compared with that of others whose horoscopes will be discussed here in series.

These traditional astrologers tune and harp the strings of Eastern or traditional systems and star condemning the western systems while at the same time the language adopted to express their views, the dates and times selected to cast the horoscopes are all western. When they think it over, it should enlighten them that the basic fundamentals under the Sun are same throughout the length and breadth of this universe while the application may be different. All will accept these free comments with malice to none as I do not hesitate to expose the boastings of any self styled astrologers who hoax the public under any type of systems whether traditional or heriditary or any other.

According to Westerners, Uranus gives knowledge in astrology. Good aspects between Jupiter and Mercury is good for study and prediction. Uranus is good for invention and research; as such it is not suited for practical purpose. The Ascendant and the 9th cusp if connected with Saturn and Mars, show that he will be a good astrologer.

Saturn and Moon in 1, 3 ,9 or 10 give desire to learn

Astrology. Uranus with good aspects with jupiter makes one a research scholar.

Mercury forming good aspects with Uranus produces one with deep consideration and ability to judge properly and interpert correctly.

Mars forming harmonious aspects with Mercury gives argumentative faculty, success in the material field and leadership in all pursuits.

Harmonious aspects between Mercury and Moon, show clear exposition, proper wording and intuition.

The sub-lord of the Ascendant should be the significator of the 9th or 12th house. THe 12th house shows occult science while the 9th shows higher studies of Philosophy, Religion, Astrology etc.

Jupiter should be in the sub, the lord of which is the significator of the 9th or the 12th.

Moon should be in the sub of a planet who is significator of the 9th or 12th.

Any of these planets in the sub ruled by the significators of 10th shows name, fame, reputation and honour.

Any of these in the sub governed by the significator of the 11th, promises success.

Saturn in the sub of the Significators of the 9th or the 12th gives sound knowledge.

Planets in the sub or constellation of occupants or owner of the second house facilitate expression in meticulous detail.

Planets in the sub or constellation of occupants or owner of the 3rd give opportunity to edit, print and publish if the 3rd house in connected with Mars. Otherwise one can only contribute articles.

Good aspects between Saturn and Mercury, show that they will be exact, precise, methodical, good in mathematics besides forethought, persistence and reasoning ability.

Venus and Uranus in good aspects will confer titles.

If Jupiter and Venus form a vigintile aspects, the native will be conferred a title.

If Jupiter, Mercury and Mars are the significators of 2, 10 and 11 he will be an editor or publisher.

Jupiter and Mercury, significators of 3 and 9 will make him a journalist.

According to the traditional method, Moon in Cancer makes the native an astrologer.

Those born in Sathabisha star or Sakuna Karana can learn astrology

Mercury in 1, 2, 3, 4, 5, 7, 9, 10 or the 11th house, Venus and Mercury in 2nd and 3rd or Gemini lagna with jupiter in 2 or lord of 2nd becoming strong make the native an astrologer.

If Mercury is in lagna or 4th or 7th of 10th or lord of 2nd is exalted or if Venus is in Mithuna or Kanya or Dhanus or in its exalled position, the native will be an astrologer.

New Findings

If the sub lord of the 2nd cusp is in the 7th from 2nd and becomes a strong significator of the 2nd. the native will study or know the shastras. The type of shastras has to be decided by reference to the planets. If the same sub lord aspects or become the significator of the 9th or the 12th, it is definite that he will be a good astrologer or good in occult science.

Sensitive Points in Astrology

1. 18°-00' to 18°-30' in odd signs and 11°-30' to 12°-00' in even signs denote 'learned in shastras'. This may indicate scientists, professors etc.

2. 20°-30' to 21°-00' in odd signs and 9°-00' to 9°-30' in even signs denote "all scholars dealing with Vedas

and Vedangas, well versed in astrology, Ayurveda and such subjects as they come under Vedangas'.

3. 21°-00' to 21°-30' in odd signs and 8°-30' to 9°-00' in even signs denote those 'well versed in shastras, scholars, teachers etc'.

4. 23°-00' to 23°-30' in odd signs and 6°-30' to 7°-00' in even signs denote accountants, statisticians, astrologers, astronomers, etc.

Now, we will consider the horoscope of CHEIRO who was very popular in the field of Palmistry, Numerology and Astrology for his correct prediction. This chart was sent by a penfriend of mine from Paris. The horoscope is as follows:-

Nep 23-21 Jup (R) 13-40 III 2-22	IV 5-22 V 28-22 Moon 29-29	VII 29-32 VI 14-22	Ura 25-31
	Ayanamsa 21-55 Sunday 1.11.1868 at 10.27.09 a.m. (LMT) or 10.57.09 (GMT) (7° W 32' & 53° N 0')		VIII 12-22 Mars 24-10 Rahu 29-59
Ketu 29-59			
	Sat 12.57 XII 14-22 Mer 26-02 I 29-32	XI 28-22 Sun 17-25 X 5-22	IX 2-22 Ven 4-31

Balance dasa at birth is Sun dasa 4 years 8 months 24 days

Planetary Positions

Planets	Lord of Constellation	Lord of Sun
Sun	Rahu	Venus
Moon	Sun	Rahu
Mars	Mercury	Rahu
Mercury	Mercury	Rahu
Jupiter (R)	Saturn	Rahu
Venus	Sun	Saturn
Saturn	Saturn	Rahu
Rahu	Mercury	Saturn
Kethu	Mars	Saturn
Uranus	Jupiter	Mercury
Neptune	Mercury	Mars

The ascendant falls at 29°-32' Vrischika, a Mars Sign. It is in Mercury star, Saturn sub. Jupiter aspects the ascendant and the co-rulers of the ascendant (cusp).

Mercury, lord of the constellation where the ascendant falls aspects the lagna.

Saturn the lord of the sub where the ascendant falls who is the karaka for longevity aspects the ascendant.

Further 'if lord of the ascendant is in the 11th and becomes the significator of lagna, it will speak about the longevity of the native'.

There is a good aspect between Jupiter and Mercury (and Saturn too) which is good for study and prediction.

Lord of the 3rd (Jupiter) in benefit aspect with the lord of the 9th in 12 th shows that he will specialise in the science of astrology and or the occult science connected with palms, and he will give excellent predictions through some visions created by the influence of Uranus (Jupiter/Mercury) on the ascendant. At the same time, it will tell severely on the nerves as Uranus forms a bad aspect with Mercury. So it is clear that for inventions and researches. Uranus is good but not good for practical purposes as it tells greately on nerves or lungs or personal and domestic life.

Saturn and Mars are found among the co-rulers of the ascendant. The 9th cusp is in Mercury sign, Sun star, Jupiter sub. Mercury and Mars are in Mercury star and Rahu sub while Jupiter and Saturn are in the same star (of Saturn) and sub (Rahu). Therefore Saturn and Mars are connected with the 9th cusp.

As Saturn and Mars are connected with the ascendant and the 9th cusp, he will be a good and successful astrologer.

Since, Mars forms harmonious aspect with Mercury, he will be blessed with argumentative faculty, success in material field and lead in all pursuits.

Due to harmonious aspect between Moon and Mercury, there will be clear exposition, proper working and intuition.

Even though Uranus was under the sway of Jupiter and Mercury as constellation lord and sub lord, it is not forming a good aspect with Mercury. So the interpretation or reasoning out is not scientific or correct. His predictions came out correct due to the influence of Uranus which enabled him to pear into the past and peep into the future with perfectness due to the 'Vision' in his mind.

In this case, the periods are good from infancy as the lords of the periods are connected with the 10th and 11th in some form of the other.

As Saturn is in the sub ruled by Rahu who is a significator of 9th and 12th, it shows that he will have sound knowledge.

Jupiter in 3rd gave him the faculty to contribute articles as well as the opportunity to print or publish them as Mars and Mercury are connected with Jupiter in the 3rd house.

The 10th cusp falls at 5°-22' Thula which is a sensitive degree denoting Guru, i.e., proceptor or teacher. So his professor or carrier will be similar to above or connected with the above.

Generally, if the sub lord of the ascendant and the lord or the sub where Moon is posited is one and the same planet

Saturn, the native can concentrate or meditate. But if Jupiter too is posited in the sub ruled by Saturn in addition to the above, then he can medicate much more easily. In this case, the ascendant falls in Saturn sub. Jupiter and Moon are in Rahu sub while Saturn and Jupiter are in Saturn star Rahu sub. So the native was able to concentrate or meditate very easily and Uranus endowed him with vision to see far beyond.

According to the traditional system, Moon was not posited in Cancer to enable him to emerge as an astrologer. Except for Venus in Kanya, there were no conditions for his turning an astrologer.

In the analysis of any horoscope, never consider the traditional system of Slokas and Sutras as gospel, as disappointment will be in store for you. During the researches of the author, it has been noticed that mostly all the traditional combinations and slokas failed miserably. Hence think it over and decide about the system you follow for success. Luckily, according to the traditional method, Venus answers the conditions in the case of Cheiro and Guruji K.S. Krishnamurti. In several cases where the above traditional conditions were seen, they failed to turn out out to be astrologers.

The 2nd cusp falls in Mars sign, Moon star, Rahu sub. As the sub lord of the 2nd cusp is in the 7th from the 2nd house and becomes a significator of the 2nd beside the 9th and the 12th house (house of occult science) there is confirmation

for the belief that he will be well versed in the above shastra in the period of Rahu.

In this case, the 10th cusp falls in a sensitive degree ruling a preceptor or teacher while the ascendant and Rahu falls in the are of 'Adhyapakastu Vedanam' denoting professor of Vedas.

Mars at the degree of fore-telling (24o-10' Kataka) lifted him high in the periods of Mars and Rahu, as not only Mars in Rahu sub but also they are in conjunction. Rahu denotes Palms as in the case of the symbol allotted to a political party (S.L.F.P.) in Srilanka.

Moon in 5th in Rahu sub shows that his interest and concentration will be in this field which will touch the sense of mostly all the masses and specially the ladies. Mars and Rahu in the 8th shows that he will be very much devoted to 'fore-telling' in the periods of the above planets, besides attaining good knowledge in these periods.

I did mention that Uranus had strong influence on, or more or less ruling, the ascendant (cusp). But Uranus was at the sensitive point of 'Desiko' meaning Guru, Travellers and Professors. So the above results will be noticed in the life of the native. The sub lord of the 4th cusp (who is also the lord of the 5th house of interest) is Mars and it is in the 5th from the 4th along with Rahu in the constellation of Mercury. Generally Mercury/Rahu/Mars show finger print expert or

hand writing expert. Further, Mars is at the degree of fore-telling and Rahu is at the sensitive point of vedas. So these two planets in the 5th from the 4th show that he will take up palmistry as his business or profession.

Moon in the 2nd from the 4th shows that his interest and study in the above science will increase during Moon's period. He will have comforts, money and pleasure too. The sub lord of the 5th cusp is also Mars. This denies the pleasures of any children, but he will attain mastery in all Vedas and Puranas in Mars period. He will have Manthra Upadesa in the conjoint period of Mars, Rahu and Saturn, and will be blessed with a guru.

Mercury in the 7th from the 6th shows that he will have an incurable ailment which will be lingering and prolonged in Saturn's period due to the connection of Saturn with Mercury.

Cheiro's is an interesting chart for astrological analysis. But for reasons of space I do not wish to dwell more into the other aspects of this great personality.

IN MEMORY OF - Sothida Mani A. SIVAPATHAM, Srilanka

GOOD LUCK

GRUHA JATAKAM

These are all the matters pertaining to VASTHU SASTHRA.

What are the stars to be taken for construction of a house or entering the house or the stars for GRAHAPRAVESHAM and also for BHOOMI POOJA.

The following stars are best for the above matters:-

1. ROHINI
2. MRIGASIRA
3. PUSHYAM
4. UTHRAM
5. HASTHAM
6. CHITHIRAI
7. SWATHY
8. ANUSHAM
9. UTHRADAM
10. AVITTAM
11. SATHAYAM
12. UTHRATTATHY
13. REVATHY

These are considered to be the best stars for entering into a new Premises/ Building and others are to be avoided.

LANDED PROPERTY:- Before commensing the construction of a building we have to calculate the total measurement. It should be divided into 9 equal parts and these 9 equal parts are to be taken into account according to their serial numbers.

EXAMPLE:-

SUN	MOON	MARS	MER	JUP	VEN	SAT	RAHU	KETHU
1	4	8	12	16	20	24	28	32	36

1. SUN
2. MOON
3. MARS
4. MERCURY
5. JUPITER
6. VENUS
7. SATURN
8. RAHU
9. KETHU

These 9 planets are taken into account according to the Navagraha position. Rahu and Kethu are considered to be the Nodes. They will act as planets on whose asterism things are deposited. (for e.g. if Rahu is deposited in Mars Star say Avittam he will behave as Mars) and they are not giving any direct weight to the nodes. Please note Rahu and Kethu are nodes. Westerners give the Astronomical name North node, South node whereas Hindu give the name Rahu & Kethu: we have to consider Mars, who is representing Rahu and Like wise we are giving the value of Individual planet who can give abnormal lift, improvement, Land status to the land, building etc.

For example SUN is the Planet of vitality, strength and improvement. The Westerners follow Sun as the Father of other planet (Male planet)

If the front portion (entrance) of the building is 36 feet, it should be divided by 9 and each part of that land comes to 4 feet.

Starting 0-4 sq. belongs to SUN: IF THE ENTRANCE of the building is SUN, these are the things to be taken into account before the construction.

This Sun path will give unpleasant incidents, unhappiness, health problem, misunderstanding with relations, unsatisfactory life and poor income.

4-8 Sq. IT IS MOON'S PATH: The result will be very rich and the owner/occupant will have high level influence, social status, financial growth, financial stability and decency in his activities. The westerners follow that the Moon is the mother of the other planets (Female Planet)

8-12 Sq. IT IS MARS PATH: The result will be that one would loose his assets, unexpected fire accident, unexpected worries, labour problems and they will sell their property out of compulsion. Mars has got power of heat and it is planet of evil (Male Planet)

12-16 Sq. IT IS MERCURY PATH: (Budha) The person will commit unwanted commitments and might indulge in illegal activities, he will be popular through illegal activities and incurr loss (Dual Planet)

16 to 20 Sq IT IS JUPITER PATH: They will be in a position to capture the kingdom, have position & popularity and become a popular politician, Domestic happiness will be there, and he would be expanding his show in a happy way (Male Planet)

20 to 24 Sq IT IS VENUS PATH: Relations will do good to him. Financial position will improve, wealth will be very good & will purchase additional landed property and other assets (Female Planet)

24 to 28 Sq IT IS SATURN PATH: He will find lot of tension, worries, health problem, Government problem (Female planet)

So the entrance of the building should be given importance during its construction. According to this only things will be in their favour.

For example, we have seen several people going in for new construction. But all are not constructed according to Vasthu Sasthra. In that case running or living with their family cannot provide a smooth, calm life. Each planet has got its value to determine the nature of the building, elevation etc.

Now, we have to decide the Square feet of the place (Total square feet of Room (cabin). The following is the result for the square feet.

If it is 6 Sq. feet	It will give dullness
If it is 7 Sq. feet	they will become poor.
If it is 8 sq. feet	Financial status will improve.
If it is 9 Sq. feet	It will give unpleasant happiness, dullness, sorrow, tragedy.
If it is 10 Sq. feet	It will give regular good food, rich food and they will be invited for regular parties etc.
If it is 11 Sq. feet	It will give happiness. Ambitions will be fulfilled.
If it is 12 Sq. feet	Unhappiness will be there, mental disorder will prevail
If it is 13 Sq. feet	Health problem will be there
If it is 14 Sq. feet	Loss of assets, loss in family members
If it is 15 Sq. feet	Unhappiness, unpleasantness will prevail.
If it is 16 Sq. feet	Unexpected improvement, purchase of assets and financial stability.
If it is 17 Sq. feet	Enemity will prevail unpleasant happiness and mental disorder will be exhibited.
If it is 18 Sq. feet	Assets will go, loss will prevail
If it is 19 Sq. feet	They will be blessed with a child
If it is 20 Sq. feet	Business or Industry will be smooth and happiness is assured.
If it is 21 Sq. feet	It will give assets, financial position Popularity etc.
If it is 22 Sq. feet	Enemical activities will be reduced
If it is 23 Sq. feet	Would be perpetually paranoid

If it is 24 Sq. feet	Equal earning and expenses, no gain and no savings.
If it is 25 Sq. feet	Misunderstandiings and quarrrels between couples and will resemble a sanyasi in characters
If it is 26 Sq. feet	Assets will develop.
If it is 27 Sq. feet	Social Status will be improved
If it is 28 Sq. feet	Status will improve
If it is 29 Sq. feet	Position will be very good and ambitions will be fulfilled
If it is 30 Sq. feet	Improvement in financial status and financial position will be good. Popularity in the society is foreseen.
If it is 31 Sq. feet	Gods gift will be there
If it is 32 Sq. feet	Assets will be good
If it is 33 Sq. feet	Alround success will be there
If it is 34 Sq. feet	Change of environment, change of place will be frequent.
If it is 35 Sq. feet	Blessed by Goddess Lakshmi
If it is 36 Sq. feet	Position and Life will be happy
If it is 37 Sq. feet	Healthy, Wealthy and wise.
If it is 38 Sq. feet	Unhappiness, unpleasantness and mental torture will prevail.
If it is 39 Sq. feet	Happiness will prevail, life will be good
If it is 40 Sq. feet	Lot of enemical activities and tension are indicated
If it is 41 Sq. feet	More assets and financcial growth are foreseen cash flow will be sound.

If it is 42 Sq. feet	Alround success. Ashtalakshmi will be in your favour
If it is 43 Sq. feet	Improvement in position will be noticed
If it is 44 Sq. feet	Loss, worries, tension, mental agony are assured
If it is 45 Sq. feet	Others money will be in your place
If it is 46 Sq. feet	Health will be spoiled
If it is 47 Sq. feet	There will be loss of property and mental torture
If it is 48 Sq. feet	Unexpected fire accidents will prevail
If it is 49 Sq. feet	Illegal activities and losses will be there.
If it is 50 Sq. feet	Good position, prosperity and popularity will be there
If it is 51 Sq. feet	Unexpected tension and mental agony will be there
If it is 52 Sq. feet	Improvement in the financial status
If it is 53 Sq. feet	Loss will be there through a lady, female problem.
If it is 54 Sq. feet	Government involvement in the matters will be there.
If it is 55 Sq. feet	Relations will be your enemy
If it is 56 Sq. feet	Improvement of your family, blessed with more children.
If it is 57 Sq. feet	Unexpected Losses
If it is 58 Sq. feet	Warning Letters will be receive

If it is 59 Sq. feet	Worries & Losses will be there
If it is 60 Sq. feet	Industry Business will go up very well
If it is 61 Sq. feet	Tension and loss will be there
If it is 62 Sq. feet	Worries and unhappiness will prevail leading to mental torture.
If it is 63 Sq. feet	Enemies will disappear happiness Lakshmi Kadatcham will prevail.
If it is 64 Sq. feet	Good. All the ambitions will be fulfilled.
If it is 65 Sq. feet	Quarrels between husband and wife and tension will prevail
If it is 66 Sq. feet	Financial position will be good. Having good voice in the Government
If it is 67 Sq. feet	Loss, unexpected enemical activities and will cause worry
If it is 68 Sq. feet	Victory over enemies, gain in your business purchase of assets.
If it is 69 Sq. feet	Fire accident, loss, mental tension
If it is 70 Sq. feet	Popularity, position, social status will be good
If it is 71 Sq. feet	Social status will be good. Support from officials will be there.
If it is 72 Sq. feet	Good social status.
If it is 73 Sq. feet	Unhappiness, popularity will be there. He will be Lady's man.
If it is 74 Sq. feet	Support from high officials

If it is 75 Sq. feet	Loss of things and Loss of Life.
If it is 76 Sq. feet	Good position, loss of assets, name and fame will be good but loss also there.
If it is 77 Sq. feet	Blessed with movable and immovable property assets will develop.
If it is 78 Sq. feet	Public support will be reduced, tension through public.
If it is 79 Sq. feet	Going for cattle development he will be an animal lover
If it is 80 Sq. feet	Goddess Lakshmi will be at your place. You will be a "GUBHERA" rich man.
If it is 81 Sq. feet	Always tension with life partner
If it is 82 Sq. feet	Nature problem, unwanted worries will be there because of nature.
If it is 83 Sq. feet	Life will change, diversion in your activities
If it is 84 Sq. feet	Unexpected improvement, encouragement through your movements.
If it is 85 Sq. feet	Good position, support from officials & government honours will be received.
If it is 86 Sq. feet	Position will be good, status will improve. Don't give any advice to common man.
If it is 87 Sq feet	Blessed with another property
If it is 88 Sq. feet	Good status, position will be good. Pilgrimage will be there.

If it is 89 Sq. feet	Improvement of assets, support from relations and friends.
If it is 90 Sq. feet	Additional assets will come to you
If it is 91 Sq. feet	He will have good brain to attend to difficult jobs, and he will be in a position to meet people of high rankings.
If it is 92 Sq. feet	Position will be good, popularity will be there and he will receive high honours from the Government.
If it is 93 Sq. feet	Unexpected Government problem and unwanted strain, decisions will go wrong.
If it is 94 Sq. feet	He will be a poor man, change of place and change of environment.
If it is 95 Sq. feet	Add up your assets, create your assets
If it is 96 Sq. feet	You will loose your assets
If it is 97 Sq. feet	Business will be good
If it is 98 Sq. feet	name and fame will be there, very popular in local as well as international level.
If it is 99 Sq. feet	Support from Government officials and honour through Government
If it is 100 Sq. feet	He will spend more time on religious activities spiritual interest will be more.
If it is 101 Sq. feet	All thing will be in your favour, earn more name and fame. Financial Status will be good.

If it is 102 Sq. Feet	Development in your status, position popularity.
If it is 103 Sq. feet	Unexpected loss in your domestic life.
If it is 104 Sq. feet	Profit and Loss will be alternating.
If it is 105 Sq. feet	Always your wife will be having health problem
If it is 106 Sq. feet	Development of your financial position
If it is 107 Sq. feet	Loss through your business
If it is 108 Sq. feet	God's gift, spiritual interest will be more. Spending more time on religious activities. So it is advisable for POOJA ROOM
If it is 109 Sq. feet	Unexpected improvement, increase of wealth will there.
If it is 110 Sq. feet	Wealth will be good. Goddess Lakshmi will always at your place
If it is 111 Sq. feet	All will be in your favour, fulfilment of ambitions is assured.
If it is 112 Sq. feet	Loss of assets mental tension.
If it is 113 Sq. feet	All happenings be in your favour, improvement is there.
If it is 114 Sq. feet	Loss, change of house. Financial background will be sound.
If it is 115 Sq. feet	Lakshmi Kadatcharn will be there. You will extend your wealth.

If it is 116 Sq. feet	You will have mental stability to face anything. Honour will be received from Government.
If it is 117 Sq. feet	Spending more time on the welfare of animals.
If it is 118 Sq. feet	Loss will be there
If it is 119 Sq. feet	Gain more popularity, position will be good. Loss will be persistant.
If it is 120 Sq. feet	Loss in assets, tension, mental agony will prevail.
If it is 121 Sq. feet	Very rich man, expectation will comeout with success.
If it is 122 Sq. feet	Alround success will be there, mental torture will vanish.

These are all to be considered for a small house. If it is more than 122 Sq. feet we need not see anything. We can go ahead with the work. But these are all to be considered upto the number 122 for Vasthu Sasthra, before construction of a House, Room etc.

According to the Vasthu Sasthra certain things are to be followed.

The land is similar to a human body and it has been given importance in olden days in different ways. They considered the Head, body and feet. The following stars are not advisable to be taken for any construction. But acccording to our stellar Astrology of Krishnamurti Padhdhati, we are taking the stars and we are deciding the planet, where it is deposited.

1. **MARS STARS:** MRIGASIRA, CHITHIRAI AND AVITTAM, these 3 stars are called Head, not good according to Vasthu Sasthra.

2. **JUPITER STARS:** PUNARVASU, VISAKAM and POORATTATHY are taken as Body.

3. **SUN STARS:** - KRITHIGAI, UTHIRAM and UTHRADAM are taken as Feet.

So, this is old method. But K.P. does not stress on these olden beliefs. Where as these stars are taken for judgement whether they suit or not, related to sublord theory.

EXAMPLE:

If these Mars Stars, Mrigasira, Chithirai & Avitam are in the Star and Sub of Mars or Sub of Mercury, we can consider them to be good undoubtedly.

Likewise, if Punarvasu, Visakam & Poorattathy are in the sub of Venus it is good.

Similarly, Krithigai, Uthram & Uthradam stars in the sub of Mercury and Venus are good.

Mars is the Karaka for the Bhoomi. No doubt it gives Landed property but same Mars is not considered for the Auspicious days.

This is the olden theory followed by some people, but we have to change certain things according to the modern times.

We have taken up the stars for certain matters and in the olden days they followed certain points according to the Day Lord.

EXAMPLE:

Sunday is ruled by Sun. They are not following the stars.

SUNDAY with Bharani star is not good
MONDAY with Chithirai is not good.
TUESDAY with Uthradam star is not good

WEDNESDAY with Avittam star is not good
THURSDAY with Kettai star is not good
FRIDAY with Pooradam star is not good
SATURDAY with Revathy star is not good

These are all the matters they followed in the traditional method but we will not follow this.

In these above mentioned days they will not enter in the house, and they are not taken as the best day and stars.

According to thithies, these stars have been taken into consideration for certain matters.

In the olden days the following Thithi and Star combinationed were not considered auspicious for entering new premises (GRAHAPRAVESAM)

ANURADHA-THIRITHIAI thithi is not good
UTHRAM-CHATURTHI thithi is not good
MAKAM-PANCHAMI Thithi is not good
ROHINI-ASHTAMI Thithi is not good
KRITHIGAI-NAVAMI thithi is not good.

hose days the wood was the main thing to construct the house for making Windows, Doors etc. Now a days Iron and Steel are used. And certain metals we will not take for certain reasons. But for security point this is our will and pleasure to put something which is useful.

Auspicious month for Entering/Grahapravesam of a house.

CHITHIRAI
VAIGASI
ANI
IYPASI
KARTHIGAI
THAI

These are considered to be auspicious month to do Grahapravesam.

Auspicious days for Grahapravesam are MONDAY, WEDNESDAY AND FRIDAY.

Likewise the following stars are also considered.

ASWINI	ANUSHAM
MRIGASIRA	SRAVANAM
CHITHIRAI	UTHRAM
PUNARVASU	UTHRADAM
HASTHAM	UTHIRATATHY are
SWATHY	good

Likewise Thithies

CHATHURTI
DASAMI
CHATURDASI
PRATHAMAI
SASHTI
EKADASI

All the 6 are Auspicious thithies to do Grahapravesam.

Lagna : RISHABA LAGNA
SIMHA LAGNA
VRICHIKA LAGNA
KUMBA LAGNA are the lagna for Grahapravesam.

These will give growth, improvement, position, popularity and you will become very rich.

WELL DIGGING:

Before going to work on the Well, Digging of a well we have to follow certain principles. The following months are all advisable months in those days i.e. OCTOBER 28 to NOVEMBER 6th it is very auspicious time. Here little doubt may arise as some days during the month of October and November will be the rainy days. Some may find slight tensions whether the water comes in the 20 feet or 17 feet or 11 feet. But this month has taken as the auspicious month. Now we are considering these stars for Digging wells. UTHRAM, UTHRADAM, UTHRATTATHY, KETTAI, REVATHY, CHITHIRAI, ROHINI, SRAVANA, HASTHAM, MRIGASIRA, POORADAM, MAKAM. In these stars if you dig a well you will find success.

We are coming to the olden theory i.e. the thithi considered. **THITHI For Digging a well**, we follow PANCHAMI, SAPTAMI, THRITHIAI, EKADASI, PRADAMAI.

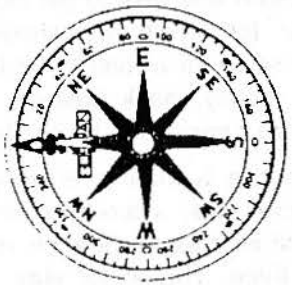
LAGNA FOR DIGGING A WELL: KUMBAM
MEENAM
MAKARAM
RISHABAM
KADAKAM are best for digging a well.

Whenever you take a job, it should be taken before Sunrise according to the Latitude/Longitude of that place. These are considered in the Olden days. These are more essential for digging well.

These Stars, Thithies, Lagnas are considered for commencing many Auspicious things.

DIRECTIONS: The 8 directions known as

EAST
WEST
NORTH
SOUTH
SOUTH EAST
SOUTH WEST
NORTH EAST
NORTH WEST.



These are called Ashta Dhiku and these 8 Ashta Dhiku are taken for Digging of a Well and the advise is given below:

These directions are known as Auspicious/In auspicious things acccording to the building, this has been taken and it will work according to that matter.

For Vasthu Sasthra/Graha Sasthra lot of things occur and people are happy/unhappy, tension/worries, making money, rich man/poor man all these things beyond the limit of a person. Certain matters we are seeing/considering also. These are based on the Dasa/Bukthi/Anthra & Sookshama of a person undoubtedly. We have to consider the Dasa, Bukthi, Anthra, Sookshma according to our Hindu Sasthra, these will also work according to Vasthu Sasthra. One man is a rich man, the rich man is going on accumulating things, he is known as a very rich man (crore pathi) A man's mental and material losses will result in tragedy. Why? It is according to the Dasa, Bukthi, Anthra & Sookshama. Yes 100% no doubt this is based on Individual Luck only.

Let us suppose, one man is going for a rented house. The question is whether he will be prosperous with that house or not. It depends upon one Individual luck no doubt.

According to Vasthu Sasthra, the house is taken into account in this matter. Along with luck if the house/building is built in a good way, then he will be gaining more financially, materially and he will be well settled in wealth and health and will be prosperous. If these are the things then he will say I am a lucky man, well settled, but no person in this world has satisfaction with whatever wealth he has. He may have tension and wish to get more wealth. He will say something or other for which we should not bother. Coming to the exact position for a man to be happy, he must have substancial flow of money, bank balance, position, popularity and status. These are considered to be the best things for a better life.

Suppose a man is entering a building if it is constructed in a good way according to Vasthu Sasthra then he will find great improvements in his movements, prosperity & progress will be there. This is for sure.

Next, we come to the direction, let us see the Eastern direction. If you are going to Dig a well, a question arise as to whether it is good for that premises or not.

S.NO.	DIRECTION	BELONGS TO
1.	EAST	INDIRA
2.	WEST	VARUNA
3.	NORTH	KUBERAN
4.	SOUTH	YAMA
5.	SOUTH EAST	AGNI
6.	SOUTH WEST	NIRUDI
7.	NORTH EAST	EASANAM
8.	NORTH WEST	VAYU (AIR)

So these are all the matters considered for the construction of a building and according to that, things will workout for a man.

For Example GUBERA STHANA will accumulate the property.

INDIRA STHANA will give you the additional gift, mentally you will be interested to pray more.

AGNI STHANA for kitchen, it will be the purpose of keeping Agni

VARUNA STHANA for Water, we are praying our things will be success, for water we must pray Varuna.

SARGUNA NIRIDI whatever our tensions must go.

YAMA STHANA SOUTH, VAYU NORTH West we have to develop Circulation of Air, give happiness.

These are all the directions known as Ashta Dhiku.

According to the Varuna stanathipathy, the Western direction will have plenty of water. Free flow of water, So it will give improvement for that building. This fact is assured.

We wish our readers all the very best for directing the constructors in a good way for the construction of a house that would give peace, prosperity, wealth & health.

Good Luck.

HORA AND ITS USE

The ecliptic is the apparent pathway of the Sun in the Heavens. The planets and the other luminary Moon, follow their own individual tracks which lie along the ecliptic on north and south of it. The width on either side is about $7\frac{1}{2}$ ° and hence the pathway of the planets is around 15° in width, having the ecliptic in its centre. This is called the Zodiac.

If one observes, it will appear that the whole Zodiac goes round the earth once a day, i.e., once in 24 hours and the same portion of the Zodiac rises in the east in 23 hours 56 minutes and a few seconds.

As the Zodiac is divided into 12 equal parts called Solar mansion (sign or rasi) (Mesha-Aries to Meena-Pisces), each division, will be appearing in the east, roughly for a duration of 2 hrs. In other words, the previous sign will appear to rise up in the heavens and the next sign will commence to rise nearly two hours after the previous sign began to rise. Hence the 12 signs rise in the east, roughly at an interval of 2 hours.

The Hindu astrologers have subdivided each sign into halves and called such a division as a Hora. Hence, roughly one hour is needed for each Hora to rise in the east or pass through the Meridian. But the Hindu astrologers, in olden days, did not calculate the time in hours and minutes. They used to measure in Ghatis and Vighatis or Naligai and Vinadi. Hence a day is of 60 Ghatis. Hence each sign is approximately 5 Ghatis and half of a sign or a Hora will be about $2\frac{1}{2}$ Ghatis.

Pharos in Chaldean star lord says: In remote and ancient Chaldea the knowledge of the stars and the framing of the

Zodiac were the results of the Divinely Inspired Gifts to the wise men. The book of Genesis, the Mosaic, Era, the Babylonic and Hindu Empires were non existent when the Chaldean sages laid down the axiom that 'Obstral spheres exert continual influence on terrestial life.' Chaldeans followed the Hora and found out the influence of the planets over the affairs of the people. Also it was said that certain hours are advantageous for certain matters and certain hours are unfortunate for some affairs. This method of prediction is called 'Hora'.

The 'Hindus' also were aware that certain matters thrive in some hours (i.e., $2\frac{1}{2}$ Ghatis perios) and some fail in certain hours. ($2\frac{1}{2}$ Ghatis periods).

Both the Hindus and the Chaldeans do not follow the same calculations to find out which planet rules a particular time though the order of the planets is the same.

First, let us know something about the days and then about the hour or otherwise called 'Hora'.

The names of the days are derived from both the luminaries and the other five planets, e.g.:-

Sunday : Tamil '(Nyayiru) Telugu (Adhivaram) others Bhanuvaram, Ravi varam etc., in India.

Planet in English (Sun), Tamil-Suryan, Sanskrit - Ravi, German - Sonnag (Sonne), Dutch Zondag (Zon).

Monday : Thingal, Somavaram etc., in India. English (Moon), German Montag (Mond), French Lundi (Luno), Italian Lunedi (Luna), Dutch Maandag (Maan) etc.

Tuesday : Sevvai - Mangalavar etc. English (Mars), French Mardi (Mars), Italian Martedi (Mars).

Wednesday : Bhuda; English (Mercury), Italian Mercoledi (Mercury), French Mercredi.

Thursday : Guru, Brihaspathi, Viyazhan, English (Jupiter), Italian Giovedi (Jove), Dutch (Donderdag), German (Thor).

Friday : Sukra, Brigu, Velli; English (Venus), Italian Venerdi (Venus), French Vendredi (Venus).

Saturday : Sani, Mandha, English (Saturn), Dutch Zaterdag (Saturn).

The results signified by the planets do predominate in the above order. Hence the names of these days are arrived at according to the effects agreeing with the particular planet.

Probably, the same effects repeat once in 7 days and hence only seven days in the week are fixed; e.g., on Sunday some matters flourish; on Monday some other affairs thrive and after 7 days the same matters have advantage on Sundays, Mondays etc.

As regards the Hora division, the Hindus do not take the time of sunrise for their calculations. They follow strictly according to the time mentioned below:-

Hour From-To	Sun	Mon	Tues	Wed	Thurs	Fri	Sat
6-7 AM	Sun	Moon	Mars	Merc	Jup	Ven	Sat
7-8 "	Ven	Sat	Sun	Moon	Mars	Merc	Jup
8-9 "	Merc.	Jup.	Ven.	Sat.	Sun	Moon	Mars
9-10 "	Moon	Mars	Merc.	Jup.	Ven.	Sat.	Sun
10-11 "	Sat.	Sun	Moon	Mars	Merc.	Jup.	Ven.
11-12 "	Jup.	Ven.	Sat.	Sun	Moon	Mars	Merc.
12-1 PM	Mars	Merc.	Jup.	Ven.	Sat.	Sun	Moon
1-2 "	Sun	Moon	Mars	Merc.	Jup.	Ven.	Sat.
2-3 "	Ven	Sat.	Sun	Moon	Mars	Merc.	Jup.
3-4 "	Merc.	Jup.	Ven.	Sat.	Sun	Moon	Mars
4-5 "	Moon	Mars	Merc.	Jup.	Ven.	Sat.	Sun
5-6 "	Sat.	Sun	Moon	Mars	Merc.	Jup.	Ven
6-7 "	Jup.	Ven.	Sat.	Sun	Moon	Mars	Merc.

7-8 "	Mars.	Merc.	Jup.	Ven.	Sat.	Sun	Moon
8-9 "	Sun	Moon	Mars	Merc.	Jup	Ven.	Sat
9-10 "	Ven.	Sat.	Sun	Moon	Mars	Merc.	Jup.
10-11 "	Merc.	Jup.	Ven.	Sat.	Sun	Moon	Mars
11-12 "	Moon	Mars	Merc.	Jup.	Ven.	Sat.	Sun
12-1 AM	Sat	Sun	Moon	Mars	Merc.	Jup.	Ven.
1-2 "	Jup.	Ven.	Sat.	Sun	Moon	Mars	Merc.
2-3 "	Mars	Merc.	Jup.	Ven.	Sat.	Sun	Moon.
3-4 "	Sun	Moon	Mars	Merc.	Jup.	Ven.	Sat.
4-5 "	Ven.	Sat.	Sun	Moon	Mars	Merc.	Jup.
5-6 "	Merc.	Jup.	Ven.	Sat.	Sun.	Moon	Mars.

From the table it may be observed that the planets rule the hours in on order which is the alternate days in the reverse order. Suppose Sun rules a particular hour. Then note in the reverse order, the days of the week. The alternate one is Friday ruled by Venus. Hence Venus rules the hour, after that of the Sun. Similarly, Thursday is before Friday and Wednesday is the alternate one in the reverse order to Friday. Wednesday is ruled by Mercury. Hence Mercury rules the hour after Venus. Thus the order of the hours is worked out.

It will be a pleasant surprise to note that after 24 hrs., that planet which rules between 6 and 7 A.M. is the same planet which governs the day. Therefore, irrespective of sun rise, the locality and the part of the year in which one wants to find the planet ruling a particular time, simply refer to the above table.

But Westers and Chaldeans calculate in a different manner. They divide the interval between the time of sunrise and noon into 6 equal parts and each will be little more or less than a 7 hour depending upon the interval between sunrise and noon. Similarly the interval between noon and sunset is divided into 6 equal parts. Likewise, the time from sunset to midnight and from midnight to the sunrise is worked out.

But the order of the planet ruling the first hour (a little more or less according to this calculation) is ruled by the lord of the day. The other hours are ruled by the other

planets in the same order as is followed by the Hindus. Only the duration each planetary hour division varies. (Readers are also expected to note that the Hindus adopt this hora division in an arbitary manner and it has no connection with the rising of the sun Hora or Moon Hora in the East. Kala Hora or planetary hours are different from Hora division of a solar sign.

Then, the doubt arises whether the hours mentioned are the standard time or the local meantime.

What is an astrological day? It is the interval between the sun-rise on a day at a particular locality to the next succeeding sun-rise. As the planetary hours commence from the time of sun-rise which varies according to the Latitude and Longitude of the place, one is to take the timings to the local meantime.

Are we to take that each planet rules exactly one hour or are we to find out the interval between sun-rise and noon and divide it by 6, likewise moon to sun-set, sun-set to mid-night and mid-night to sun rise? So, a research was necessary to ascertain which is to be followed. The modern Astrological Research Institute has found that the second method is correct and the one-hour systemmatic division needs modification.

The sun rises in the northern latitudes, according to the season, any time between 4-30 A.M. and 7-30 A.M. If one is to consider that a day commences from sun rise and the first hour is governed by the lord of the day, then one is to follow the chaldeans and should not follow the table published in almanacs etc., which is also reproduced in this article to learn and unlearn.

Therefore, planetary hours will be exactly one hour, throughout the world only on two days in a year, i.e., when sun passes the vernal and autumnal equinoxes or on around 22nd March and 23rd September. On other days, the duration of each planetary hour varies.

When one calculates the interval between sun-rise and noon, divides by six and takes the first portion as the hora

of the Lord of the day, it does not matter whether it is Local Meantime or Standard Time, as the clocks are set to Indian Standard Time.

Further division of the day will be the division of the Hora. To trace the exact time when the various events in the planetary hours governed by different planets, occur it is necessary to know not only the main division day and night called Hora hours or planetary hours but also the subdivision of the planetary hours of different duration.

Suppose one wants to note the time when Saturn will rule its hour on Wednesday, so that one avoid (a) to sign an agreement in that period or (b) to fix the marriage during that time or (c) to meet a person to negotiate any transaction etc.,

Adopt the following principle:

(1) What is the Indian Standard time of Sun-rise in that locality on that day?
Let it be 5-10 A.M.

(2) What is the Indian Standard Time at noon in that locality on that day?
Let it be 11-59 A.M.

(3) Therefore, the difference between sun-rise and Noon will be 6 hrs. 49 min.

(4) Divide this by 7: Then you get 1 hour 7 min. for each division.

(5) The day selected is a Wednesday. Hence from sun-rise 5-10 A.M. to 6-17 A.M. Mercury rules the time. The next is governed by Moon. Hence 6-17 A.M. to 7-24 A.M. is ruled by Moon. The next belongs to Saturn; i.e. Saturn is the lord for the duration from 7-24 A.M. to 8-31 A.M.

Therefore this period is governed by Saturn on a Wednesday ruled by Mercury. Therefore this conjoined period of Saturn and Mercury are to be avoided for such actions as mentioned above. When this conjoined period operates in the night, and

one spends his pleasant time with his wife, he can avoid birth of children. This is an effective method of 'Birth Control' as both Saturn and Mercury are effeminate planets. But people, planting fruit-bearing trees in such conjoined planetary hours, will have very poor yield; the loss will be not only due to locust, pest, rats, etc., but also due to scarcity of water supply and fertiliser. Hence for every action, one is to note which planets will contribute for peace, property, success etc., and which planets are detrimental. Accordingly one can make a selection and enjoy the fruits.

(Now the question arises, whether one can come out successful by selecting such periods, even though he runs a very bad period according to dasa or according to progression. People, running bad time (a) will never follow this, or (b) even if he tries to follow, he will be do in the evil sub-division of the planetary hour.) What is the sub-division?

The planetary hour is sub-divided among the 7 planets (just as, a dasa is divided among 9 planets as Bhuktis and each Bhukti is again subdivided among the same 9 planets called antharams.)

The first subdivision belongs to the planet which rules the hour and then the subdivisions are governed by the other planets in the same order. Suppose the hora hour is ruled by Venus; then the first subdivision belongs to Venus and the other 6 subdivision will be governed by Mercury, Moon, Saturn, Jupiter, Mars and Sun.

What is the use of this sub-division?

(1) Just as on a Wednesday, the hora of Saturn is to be avoided for some actions and transactions, so also, in the few minutes of the conjoined periods of Saturn sub division in the Mercury hora and Mercury sub-division in Saturn's hora are to be avoided.

(2) If a person enjoys Jupiter Dasa Moon Bhukti, he can undertake any important work during the Hora of Jupiter and sub of Moon.

(3) If Mars Dasa Jupiter Bhukti operates, to one, and if the judge announces the judgement favourable to one, then the time at which he passes it, will be during Mars hora Jupiter sub or Mars day (Tuesday) and Jupiter/ Hora or Jupiter day (Thursday) and Mars Hora. In the latter case, the sub will be ruled by either of the two or any other signification contributing to his success.

(4) If one wants to construct a building, he prefers the conjoined Hora of Mercury and Mars.

(5) One desiring to get married, will select the conjoined Planetary Hour of Venus and Jupiter.

The above is general. Further, while selecting a Hora, the most important factor is omitted, which is a serious mistake, i.e., (a) One does not take into consideration which part of the Zodiac rises in the East and what the Lagna is (b) nor does one consider the position of planets at the time and their relative position to the ascendant, to the cusp of that house which signifies the particular matter and to the Karaka planet which also rules the same matter.

Indeed, these three are the important investigation to be made while electing a Muhurtha.

But for common undertakings and the usual daily business, Hora will be helpful to offer confidence, peace of mind and mostly success.

SUN

Planets and their govern in each Hora.

Sun is the lord of Sunday. The Hora of Sun will be most potent whenever Sun is strong; i.e., whenever Sun transists in its exalted or own sign and in its constellation, Karthikai, Uthram, Uthradam.

Sun governs vitality, immunity and speedy recovery from disease. Hence, to take medicine or to undergo surgical operations, solar hour is auspicious.

As sun indicates power, authority, influence, dignity, honour and reputation, either to take charge of the following posts or to meet such people for assistance, select Sun hora.

Father, Government officials, President (Sun, Mars and Jupiter combination), Vice-President (Sun, Mercury & Mars), Governors (Sun, Mercury & Jupiter) Mayors, Judges (Sun, Jupiter & Venus), Physicians (Sun, Mercury & Jupiter), Surgeons (Sun, Mercury & Mars), etc.,

Sun Hora is beneficial for signing contracts (Sun, Mercury & Jupiter), to commit forgery or to undertake Handwriting, Thumb impression expert post (Sun, Merc and Saturn), to register documents; to approach for favour, to execute a will; to let on lease, to appeal for promotion, to complain to the Police about the lost property, to have mantras initiated and to concentrate, to enter into politics, etc., to purchase rice, cardamom, pepper, chilly, almond, groundnut, coconut, aromatic herbs, trees with thorns, orange coloured articles, etc.,

One can commence praying to Suryanarayana - Lord Vishnu and also give gold to make jewels, etc. For Vaccinatiion, inoculation, etc., prefer this hour.

Also, people who are governed by Sun or who have Sun as their ruling planet may pray to God for peace and prosperity during Sun's Hora.

MOON

Moon is the lord of Monday. The Hora of Moon will be very predominating on (a) Mondays (b) Rohini star day and (c) Whenever Moon transits in its own sign, exalted sign and in Hastham and Sravanam star days. Also it is advantageous to note whether Moon occupies the Kendhra position counted from the ascendant during the Hora of Moon, when it is strong.

Approach people during Moon Hora. Even the strong-willed persons will yield. If you have to carry out the orders of a lady and if she is a strict, straight forward lady who may be moody also, arrange interview during Moon Hora. The hard paraffin will become the soft paraffin.

If you are an agriculturist, all wet land cultivation, plantation, digging wells, excavating canals may be done in these hours. Moon Hora on Fridays are good for harvesting sugarcane.

If you deal in milk and milk products, dairy farm, etc., Moon Hora on Sundays, Tuesdays and Thursdays are auspicious to sell boiling milk; Fridays are auspicious to deal in genuine milk; on Mondays for adultered milk; Saturdays for Ice cream, etc.

Those who deal in resins, greens, food materials gur, and those who do business in oils, kerosene, petrol, acids, etc., can start business during Moon Hora. Moon Hora on a Monday and Rohini star day is ideal especially during Gothooli Lagna.

Pearls, jewels, ornaments, corals, salt fish etc., can be purchased in this Hora.

Suppose you buy a marshy land, knowingly or unknowingly during Moon Hora, you will have much appreciation of capital value.

Moon, the fastest moving planet, suggests that Moon Hora is advantageous or safe and successful overseas journey.

Divers should select Moon Hora, but the Lagna should not be afflicted by Saturn, if they want fortune.

Musicians select Moon Hora on Mondays or Fridays for fertile imagination and melodious tune. Tuesdays are beneficial for those who use drum, Mridangam, Thapla, etc. On Wednesday, Moon Hora is favourable for Jalatharangam. If Neptune is in 5th Lagna, during Moon Hora and if it is in a sign of long ascension, learn Veena. If it is of short ascension, take to fiddle. If Moon is in an airy sign and it is of long ascension, start Nagaswaram; if the ascendant is of short ascension prefer flute. Thus, analyse and judge.

Moon Hora is preferable for those who get appointment as midwife, nurse, etc.

Also it is good to take up service in the Defence Department.

You can plan, contemplate and scheme during Moon Hora. When the merits and demerits will dawn in your mind and you cannot decide on an impulse or rashly.

Moon Hora in the night is good. What for, need not be elaborated.

For public activities and popularity, for platform speech, etc. Moon Hora is good; especially Thursday.

If your mother is rich or your maternal relatives, discuss during Moon Hora; you will become their favourite and you will have gains without pains.

On Wednesdays during Moon Hora, you can take appointment in the Textile Department and you may put on new dress.

Hotels may be opened on Tuesdays during Moon Hora: So also for drinks.

During Moon Hora, pray to Goddess Gouri and Lalitha for peace.

MARS

Mars rules over Tuesdays. It governs Aries -- Mesha and Scorpio - Vrischika, Chithra and Dhanishta. It gets exalted in Capricorn - Makara.

Hence the Hora of Mars will be most potent whenever Mars is strong by transiting in its own or exalted signs or in its stars and on Tuesday. Suppose on a Tuesday, when Mars is in 23° 20° to 24° 6 2/3 in Capricorn in exaltation, in its own star and own sub it is in its most potent position, especially when it happens to be the 10th house to the Lagna rising then during Mars Hora.

It is auspicious for the commander-in-chief to prepare for war. It is good to file any suit in a court of law. It is advantageous to argue during Mars Hora and win the case. On a Thursday, during Mars, Hora, try for compromise and fair settlement; purchase lands; start a brick kiln; On Saturdays commence trench or tunnel work; (Trench means, you exacavate

the earth vertically down whereas Tunnel is horizontal earth, rather rock, removal, mostly for railways, Saturn and Mars indicate Trench and Tunnel.)

If you want to use manure, Mars Hora on a Monday is auspicious. To purchase surgical instruments, Sunday-Mars Hora or the day of the Lord of 12 and Mars Hora. To join duty in the Military Police or Factory Mars Hora on Tuesdays is a advantageous. It's lucky to start a press, mechanical engineering industry, building construction, or open electronics shop on a Wednesday in Mars Hora. To join duty in the court of law or take oath as a President; Judge etc., Law Thursday is propitious. Goldsmiths, jewellers may have opening ceremony on Thursdays. Fridays are also good. Mars Hora on a Thursday is beneficial for executive officers of temples or industry or church or colleges and schools and those who say that they relinquish the world and start preaching to others whether they practise or not. But those who want to practise, but are not very anxious to teach others can have it on a Saturday. On Fridays, Mars Hora gives vitality and satisfies the partner. It is good for union for jewellery, for animal husbandry, for leather and hides, for coffee, tea, boarding, lodging, cinema theatre, games, Luxury goods, automobiles, bull carts, jutkas, agriculture, timber, furniture, etc., to learn telegrpahy; to deal in telephones accessories. To open a mill or factory prefer Wednesday. To prepare arms, spears, instruments, digger, to excavate, to construct a slaughter house, lethal chamber, to have lead or copper industry, to deal in hides, skins, shoes etc. Saturdays are fortunate.

Those who buy land during Mars, Hora and sign the document in the morning say, between 6-30 A.M. and 7-30 A.M. having Sun in the 12th Bhava, will not enjoy the benefit of the appreciation of land value, as the Government will acquires the land.

But those who sign and purchase the property between 8 and 10 A.M. having Sun in the 11th house (supposing that Sun rises at 6 A.M.) will have the full advantage of the high price.

You can buy coral, ruby and red coloured articles. Best time to construct a house would be at a time when Mars is exalted; When Mars Hora is on and the ascendant is scorpio and the degree in scorpio is between 0° 33 $\frac{1}{2}$ to 1° 20' which will be Vishaka 4th pada governed by Jupiter and the sub is Mars. In that case there will be no difficulty for the availability of money, building materials, etc. There will be the Blessing of Providence.

For peace and prosperity pray Lord Subramanya or Muruga or Narasimha or Kali or Ganesh. For Subramanya -- Begin on Sunday or Tuesday especially when you serve in a military department.

On Mondays, start Kali, Bhadrakali; On Tuesdays -- Ganesh or Muruga-Veerabhadran; On Wednesdays-- Narasimha. On Thursdays-- Dhakshinamurti, Raja Rajeswari; On Fridays-- Veera Lakshmi and Lakshmi Narashimha. On Saturday Venkatesa; Venkatachalapathy, Iyyappan, Karuppanna, Madurai Veeran.

MERCURY:

Mercury--Budha Mercury is the lord of Wednesdays. Mercury Hora is very strong and Powerful on wednesday during the time when Mithuna or Gemini or Kanni--Virgo, rises in the East and on Ashlesha, Jyeshta and Revathi star days, especially Revathi.

Admit boys and girls in schools and colleges on a Mercury day during Mercury Hora. Even the dull-witted will come out in rank.

One can start memorising from Mercury Hora, poetry, important stanzas, etc. Prefer Mercury Hora to deliver a speech especially on Thursdays. So also, accept the post of a teacher or professor. Accountants, auditors, mathematicians can select Thursdays and Mercury Hora. Painters, drawing masters, artists and dancers can commence on Fridays in Mercury Hora, Editors, publishers, book sellers, printers, press owners publicity organisations can start functioning on Tuesdays in Mercury Hora. Most efficient work will be done if one commences during Mercury Hora. Daily newspapers, almanacs, ephemeris,

ambassadors, agents, representatives, brokers, auctioneers can begin on Wednesdays. Typists, should prefer Tuesdays, and Shorthand writers should select Saturdays.

Treat neurasthenic patients and those who suffer from Vitamin B deficiency during Mercury Hora. Those who commit forgery, or fraud, do it during Saturdays, Mercury Hora or Wednesdays, Saturn Hora.

Those who take service in the Postal department, Telegraph and Telephone officials, overseas communication, Engineering, correspondence, etc., or purchase lottery tickets, bonds, securities, shares, or prize bond etc., must do so on Wednesday. Mercury Hora or on the days of the lord of 11 and Mercury Hora.

If you desire to float a company or to underwrite, Mercury Hora is the best.

For those who deal in paper, stationery, oil seeds, jute, wheat, quick silver, emerald, green stone, onions, greengram, watches, telescopes and microscopes, Mercury Hora is very advantageous.

If you proceed overseas as an ambassador or as a representative or for foreing studies or for foreign collaboration, prefer Wednesdays or Thursdays and never miss Mercury Hora.

Important documents can be drafted during Mercury Hora with advantage.

Pray to Lord Vishnu, Rama, Krishna, Anjaneya, etc.

Try to concentrate. Vacillation is the only defect.

JUPITER

It is otherwise called Guru, Viyazhan, Brahaspathi, etc. It rules over Thursday. The hora of Jupiter will be very predominating on (a) Thursdays, (b) When Moon transits on Poorvapathrapada 4th quarter, (c) When moon transits in Cancer, exalted sign of Jupiter and in Sagittarius and Pisces owned by Jupiter and (d) When Moon transits in Punarvasu, Visakha and Poorvapathrapada stars.

Approach people during Jupiter Hora.

Do you want overdraft facilities from a bank? Meet the proper authorities during Jupiter Hora. Is Jupiter a benefic to you? Are you running Jupiter's period? Then, never miss to meet the ministers or high officials in the Government during Jupiter Hora. Success in your attempts is certain. Have you the desire to study Veda, Astrology, Philosophy, Religion, Law, Economics, Banking etc.? Purchase books and begin to read on a Thursday, preferably on Jupiter's star day and in Jupiter Hora.

Do you deal in Gold and Silver? Is your income not satisfactory? Are you depressed? Open a branch on a Thursday in Jupiter Hora when Jupite is in direct motion and is strong. You must have decent increase in income.

Always make it a point to meet commercial tax and Income-tax officials during Jupiter Hora. The interview will be pleasant, peaceful and profitable.

If you are ill and if a physician offers any specific medicine to be taken internally, prefer this Hora. Even to buy a tonic, to take ayurveda medicine, Jupiter Hora on a Tuesday is advantageous.

Establishment of Stri Sadhana office for the prevention of prostitution, animal husbandry, construction of temples and charitable institutions, colleges, mutts, libraries, banks, etc., in Jupiter's Hora will prove to be advantageous.

This Hora is very essential to purchase vehicles especially on Fridays during Jupiter Hora, or refrigerators on Saturdays during Jupiter Hora, or lay foundation for houses on Fridays during this hour or take up minister's post on Sundays or Tuesday in this hora or borrow money on Thursdays or invest on shipping or Petrol Shares on Mondays or take up a job in the educational department or air travel on Wednesdays, etc.

Depending on the God or Goddess or its day, during Jupiter Hora, have initiation of mantras.

Note down Jupiter's hora in the night hours. Be friendly with your partner in life wife or husband. Even if you had no change to have a child so far, Jupiter will not let you down. It will fulfil your desire by giving you a child. If you have already many, avoid this hour.

Open bank account, take up the junior auditor's post or accept the profession signified by Jupiter during its hour. Take up Insurance policy on Saturdays during Jupiter Hora. Your endowment policy will mature and you can enjoy the benefit. But if the Insurance agents were to obtain the signature of a person, in a Life Policy during the conjoined period of Saturn and Mars, the Insurance company will lose heavily, whereas it will be a fortune to the members of the family who outlive the person who has signed his policy during Mars Hora on a Saturday or Saturn Hora on a Tuesday.

The Government has to choose Jupiter Hora if they lay foundation for hospitals (on Sundays), Shipping (on Mondays); Buildings, for Police, Military Magistrate Court, Law- Courts Industry etc. (on Tuesdays); for educational Institution, Postal Department, Communication, All India Radio, Textiles Engineering, etc. (on Wednesday); for Law College or legal department, Temples, churches, charitable Institutions, Banks, Treasury, Revenue Department, International Trade etc. (on Thursday); Animal Husbandry, Food department, Agriculture, Tea Board, Coffee Board, Prohibition department, Gold De Control etc. (on Fridays); Insurance Corporation, Labour department, mines and minerals, control department, intelligence Dept. Retrenchment, famine, refugee, quarters for servants, inceneration, refugee, quarters for servants, inceneration, slaughter house, etc. on Saturdays. Such a beginning promises, (a) no delay and difficulty in completing the project, (b) Expansion and improvement, (c) Co-operation from the public and their wholehearted support, and (d) fulfilment of the desire of the Government and benefit to the subject.

VENUS:

It is otherwise called Sukra, Brigu, Velli, etc. It governs Friday.

The hora of Venus is very strong for Venusian matters (a) on Fridays, (b) on the days when Moon transits to Bharani, Poorvapalguni and Poorvashada constellations and (c) when Moon transits in Taurus or Libra or Pisces which is its exalted sign. If on a Friday, during Venus Hora, When Moon transits in its own star, one commences to do any of the matters signified by Venus, knowingly or unknowingly, success is sure. Peace and prosperity are promised. Harmony and happiness can be had.

Prefer Venus Hora if you want to meet an officer who is generally impatient, who is a hard task-master and who is moody. You will find that he is calm and co-operating. Even a militant type of person, arrogant, foolhardy and rash will give a patient hearing and will be helpful. The temper gets softened during this hour. A cobra may be ferocious due to Mars. But if it takes its food, which is shown by Venus, it is harmless. The fiery nature of Mars will be toned down by Venus.

It is not out of place to mention an instance in this context.

A hardworking senior clerk in a firm committed a small mistake in his work. His officer got wild and called for an explanation. The poor fellow expected reversion. He was awfully afraid of to meet the officer during Venusian Hora and approach the officer most politely confess to him, how the mistake had cropped in. Also the clerk was advised not to be very frank and place all the matters on the table for his consideration, as the mistake was committed by the sister of the officer.

The clerk went to the Officer's room, at the Venus Hora. A lady was also found in the same room. The clerk appealed to the officer and in many words requested him to excuse him. Though the officer was vehement to start with, suddenly he became calm. Now and then, looking at the girl and then turning to the clerk, he gave a patient hearing. The intelligent officer understood that his sister had committed the blunder. So, he said to the clerk "Don't worry. I am satisfied. Anyhow to be careful hereafter". Further he added that he had recommended that the senior clerk may be given a

superintendent's post. Look: How Venus has played its part! It so happened that a girl was in the officer's room. The mistake is that of a girl with whom he will not be strict. Also, one is to understand that the recommendation for promotion to the senior clerk is more to create the vacancy of the senior clerk's post and offer it to his sister. Thus Venus will play its role during its hour.

If you have a look at the girl or at the boy before fixing up your marriage, you select Venus Hora if you want to select this partner, but if you do not like the alliance, you select Mars or Saturn Hora when the negotiation will fall through and you can be happy. Venus Hora promises harmony and happiness. If you feel that you are exhausted and you have lost much of your vitality, take medicine, especially Ayurvedic (especially from Sadhana Ayurveda ashramam at Calcutta) On a Thursday or Friday during Venus Hora, it will rejuvinate you.

Write love letters during Venus Hora. You start writing after this hour starts and finish it before this hour is over. Even though you may not normally have command of language to give expression to your love, during Venus Hora, appropriate words will be used by you which will appeal to the partner. If you receive a reply during other Horas, do you not be impatient. Wait till Venus Hora starts. Then open the sealed cover and read. You will be very happy.

Now you may ask, "She had already written and posted the letter. How can the Hora change the contents of the letter?"

The answer is this. Knowingly or unknowingly you can open the letter at any Hora. According to the Hora, you will find the letter. If it is Saturn Hora, then the partner would have mentioned the inability to meet you and he will fix up some other time. If it is Mars Hora, the tone of the letter will upset you. So, why should you take a change? Venus Hora will arrange for tea, dinner, cinema, music, party, meeting in an unfrequented place, etc. Those who would desire to cultivate love, must prefer Venus Hora.

Buy jewels, silk sarees, costly dress, diamond and costly gems, sandalwood, glass, powder, scented oils and scents, eyelass, lipstick etc., during Venus Hora. It will add beauty by moderate use.

Buy a Scooter or Car any vehicle during Venus Hora, preferably on a Friday.

Start agricultural operations or open the industry to manufacture agricultural implements for tilting, ploughing, etc., especially on a Tuesday.

If you desire to have a poultry farm, cattle breeding or possessing race horses, etc., prefer Venus Hora. Contractors to supply spare parts, etc., to Railway, shipping, airport, etc., have to sign the agreement during Venus Hora on a Wednesday and those who would like to have honeymoon, have to commence their journey during Venus Hora. Though it is silly to mention an instance in such a magazine dealing in divine science, yet, to impress upon the mind of the readers that the planets will never fail to do their job promptly, the following is given to read and forget. A boy, a non-believer in astrology, got married, arranged for honey-moon and he left his house with his modest wife on Monday during Mars Hora. The honey moon was arranged for 3 days and they had to return on next Friday to attend a reception. Imagine what Moon and Mars would have done. After they steeped into the air-conditioned I class compartment and when the train steamed off, she made her husband understand that she was having her monthly period. What a pity! According to original programme, they remained only for a day in OOTY:

They cannot enjoy the beauty. They came back, when they returned, the astrologer met them on the platform. Both of them invited smile. Yet, the astrologer laughed loudly at them and said that a person is wise only when he has learnt astrology also.

During Venus Hora, have the initiation of Manthras on Goddess, especially, Goddess of wealth, Lakshmi. On Sunday during Venus Hora, you can worship Chaya Devi; On Monday, Parvathi; on Tuesday Lalitha; Raja Rajeswari, Kali; On

Wednesday, Lakshmi Narasimha, On Thursday Dhana Lakshmi, On Friday Sowbagya or Dhanya Lakshmi; On Saturday, Alamelumangal Thayar, etc.

Those who start milk dairy should have it during Venus Hora on a Monday. For rice business, Venus Hora on a Tuesday. For story writing, love letters, pleasant journey, shipping clearance agency, agency for Textiles, Rayons, silk, perfumery, toilet, pharmaceutical products, cotton, fancy articles, hosiery for women, biscuits, chocolates, confectionery, fruits, flowers, vegetables, etc., on wednesday during Venus Hora.

Lay foundation for women and children hospital, animal husbandry, Accountant - General's office. Income-tax Office, Law court, etc., during the Venus Hora on Thursdays. Or join duty in such departments on those days and hours.

Music colleges, Cinema Theatres, Studios, Photographic Studios, Railway, Air Travel, Shipping, Stri Sadhana Hostels for ladies, Schools and Colleges for girls may, with advantage, be started during Venus Hora on Fridays.

SATURN-HORA AND ITS USE

Saturn is otherwise called Neelan, Mandhan, Sani, Yama.

The hora of Saturn is strong for the matters signified by Saturn (a) on Saturdays, (b) on the days when Moon transits in Saturn's signs Capricorn and Aquarius or (c) when Moon transits in Pushya. Anuradha or Uthrapadra stars or when the lagna at that hour is in saturn's sign or star.

If you want to handle a violent person, prefer the hour of Saturn.

You practice Yoga or meditate during Saturn Hora so that you will be able to concentrate.

Write letters to Saturnians, yogis, sages, mine-owners, land-owners, etc., in this hour.

Sow the seed--bulbs, potato, topiaco or groundnut or sesame in this Hora.

If you are to severe connection with anybody, this hour will help you.

For illegal intimacy this is the best hour.

Start petrol, oil coal skin, leather and hide business in Saturn Hora. Lay foundation for such business, then if you find impossible to lead your life with your wife, do not tell her your programme, but disappear during Saturn **Hora**, if you tell her, she will come to the scheduled place selected by you, and continue to give trouble. Pray for Iyyappa or Lord Venkateswara, during Saturn Hora. If you want to become a sanyasi, this Hora is the best.

MAGNUM OPUS OF

SOTHIDA MANNAN JYOTHISH MARTHAND

PROF. K.S.KRISHNAMURTI

Out of fourty years of unceasing labour emerged what is known as **Krishnamurti Padhdhati**, a system of scientific predictive stellar astrology, both genithlical and horary. Even today, when modern aids for casting the horoscope more accurately are available, such as Krishnamurti's or Krishman's Ephemeris, K.P.Krishman's Tables of Houses, many astrologers are seen to lash out predictions based on charts in which neither the longitudes of planets are given nor the cusps of the houses are demarcated, albeit the Indian system lays stress on predictions being based on the bhava positions of the planets. After casting the horoscope, everybody indicates as a routine the stars in which the planets are traversing. It is unfortune that nobody had known what purpose it served, whether the stars were useful for predictive astrology and if so, how interpretations had to be made. The only known usage of the stellar position of planets has been with reference to the Moon for ascertaining the unexpired period of Janma dasa. Nobody is to be blamed for this anomalous position, because there has been no treatises which brought out the importance of the stellar position of planets and indicated the manner of judgement in accordance therewith.

Almost all the familiar with the rasi and navamsa charts. Those who are interested in calculating mathematically the strength of planets in "rupas" (shadbala) know of the Hora, **Drekkana, Sapthamamsa**, Dwadasamsa and Trimsamsa. All these vargas are mentioned in "Phaladeepika" of Manthreswara and the Hora Sastra of Varahamihira. But the monumental work of the great Parasara, "Brihath Parasara Hora", deals with many more vargas and just gives an inkling of the particular use of each varga. But nowhere can we find a synthesis of the system. The following may be food for thought to

the research scholars to explore the possibilities as to how far Krishnamurti Padhdhati can be usefully extended to the reading of the results more precisely from the varga charts.

Vargas:

HORA:- Each rasi is viewed to be divided into two horas of 15 degrees each. The first horas of Oja rasis, and the second horas of Yugma rasis are called Ravi horas. The second horas of Oja rasis and the first horas of Yugma rasis are called Chandra horas, Ravi and Chandra being the lords of the respective horas named after them. From the hora is to be judged wealth.

DREKKANA:- Each rasi is divided into three Drekkanas. The first Drekkana of a rasi is named after the rasi itself, the second Drekkana of a rasi is namd after the fifth rasi from the rasi and the third Drekkana of a rasi is named after the ninth from the rasi. The adhipathi of each drekkana is the adipathi of the rasi after which it is named. Matters pertaining to the longevity, prosperity of brothers and sisters have to be read from Drekkana.

CHATHURAMSA OR TURIAMSA:- Each rasi is divided into four amsa, each of 7 1/2 degrees. They are named after the first, fourth, seventh and the 10th rasis, the adhipathis being those of the rasis after which they are named. Net savings and real prosperity are judged from the Turiamsa. The savings may be in any form gold, jewellary, previous stones, cash etc.

PANCHAMSA:- Each rasi is divided into five amsas, each of six degrees. In the case of chara rasis, they are named after the rasi and the next four; in the case of sthira rasis, they are named after the fifth rasi and the next four; and in the case of ubhaya rasis, they are named after the ninth rasi and the next four. Matters concerning spiritualism, goldiness, saintliness, siddhi etc. are seen from this varga.

SHASHTAMA:- Each rasi is divided into six amsas of five degree each. In the case of Oja rasis, they are named after six rasis from Aries; in the case of Yugma rasis, they are

named after the six rasis from Libra, their lords are those of the rasis after which they are named. Health is judged from this varga.

SAPTHAMSA:- Each rasi is divided into seven parts of 4-2/7 degree each. The Sapthamsa of an Oja rasi is named after the rasi itself and the next six rasis in succession. Those of a Yugma rasi are named after the seventh rasi and the next six rasis in succession. The birth of children etc. is to be deduced from this varga.

ASHTAMSA:- Each rasi is divided into eight parts, each of 3-3/4 degrees. The Ashtamasa of a chara rasi are named after the eight from Aries; those of sthira rasis, after the eight from Sagittarius; and those of Ubhaya rasis, after the eight from Leo, their lords being the same after which each amsa is named. This refers to longevity.

NAVAMSA:- Each rasi is divided into 9 parts of 3 degrees 20 minutes each. For Mesha, Simha, Dhanus, the first navamsa is named after Mesha and the next eight are named after the next eight rasis. For Vrishabha, Kanya, Makara, the first navamsa is named after Makara and the next eight are named after the next eight rasis. For Mithuna, Thula, Kumbha, the first navamsa is named after Thula and the next eight are named after the next eight rasis. For kataka, Vrischika and Meena, the first navamsa is named after Kataka and the next eight are named after the next eight rasis. This is intended to know all about the partner in life. For a saint, navamsa should be bad. Malefics in 12, 1 and 2 from lagna is essential.

DASAMSA:- A rasi is divided into ten amsas, each of 3 degrees. In the case of Oja rasis, they are named after the rasi and next nine rasis; In the case of Yugma rasis, they are named after the ninth rasi and the next line rasis, the lords being those after which they are named. All about profession, such as earned income therefrom promotion, taking up fresh job, statesmanship, etc. come under the purview of Dasamsa.

EKADASAMSA:- Each rasi is divided into 11 parts, each of 2 degrees and 43-7/11 minutes. They are named after

the 11 rasis counted backwards from the 12th rasi. Their lords are those of the rasis after which they are named. A happy Ekadasamsa will confer professional felicity without exertion for the same, due to poorva punya, if the planets are well placed in this varga. Unearned income, easy money windfalls, lottery, elevation to higher status with increased emoluments have to be judged from this varga.

DWASAMSA:- Each rasi is divided into 12 dwadasamsas, each of 2 ½ degrees. The dwadasamsas of a rasi are named in succession after the rasi and the next eleven rasis, their lords being those after which they are named. All matters relating to the parents are read from this varga chart.

SHODASAMSA:- Each rasi is divided into 16 parts, each of 1 degree and 52 ½ minutes. In Oja rasi, the first 12 are named after the rasi and the next 11 rasis while the last four are named after Saturn. Mercury, Mars and Sun; In the case of Yugma rasis, the first four are named after Sun, Mars, Mercury and Saturn in succession and the last 12 are named after the 12 signs counted backwards from the 12th rasi. The adhipathis are either those of the rasis after which the Shodasamsas are named or the planets after which they are named. Happiness and vehicles have to be seen from this.

VIMSAMSA:- A rasi is divided into 20 equal parts of 1 ½ degrees each. In chara rasis, the amsas are named after Aries and the next 19 in succession. In sthira rasis and Ubhaya rasis, they are named after Sagittarius and Leo respectively and the next 19 rasis in succession. Upasana, worship of deity, having its blessings come under this varga.

SIDDHAMSA OR CHATURVEDAMSA:- Each rasi is divided into 24 amsas, each of 1 ¼ degree. For Oja and Yugma rasis, the amsas are named after Leo and Cancer and the next twenty-three respectively. This refers to all types of education, general or specialised.

BHAMSA OR NAKSHATRAMSA:- Here a rasi is divided into 27 parts, each of 1 degree 6 minutes and 40 seconds. The first and the next 26 are named after the rasi and

the next 26 in the regular order of the bhachakra. Physical strength and stamina have to be judged from this varga.

TRIMSAMSA:- Each rasi is divided into 30 parts of one degree each. In Oja rasis, the first five degrees of the amsa are ruled by Mesha, the second five degrees by Kumbha, the next 8 degrees by Dhanus, the next 7 degrees by Mithuna and the last five degrees by Thula. In the case of Yugma rasis, the first 5 degrees are ruled by Vrishabha, the next 7 degrees by Kanya, the next 8 degrees by Meena, the next 5 degrees by Makara and the last 5 degrees by Vrishchika. This varga relates to happiness and misery.

KHAVIYADAMSA OR CHATURVEDAMSA:- Each rasi is divided into 40 parts of 45 minutes each. In Oja rasis, they are named after Aries and the next 39 in succession. With regard to Yugma rasis, they are named after Libra and the next 39 in succession. Auspicious or inauspicious effects or anything good or bad has to be decided from this.

AKSHAVEDAMSA:- A rasi is divided into 45 amsas, each of 40 minutes. For chara rasis, the amsadhipathis are named after Aries and the next forty-four in succession; for sthira and uphaya rasis, they are respectively named after Leo and Sagittarius and the next forty four in succession. i.e. when the circle of 12 rasis completes, the cycle repeats character and conduct is to be deduced from this varga.

SASHTIYAMSA:- Each rasi is divided into 60 parts, each of half a degree. Each amsa is given a special name and the order of the amsas for Oja rasis is as under:

1. Ghoramsa
2. Rakshasamsa
3. Devamsa
4. Kuberamsa
5. Rakshoganamsa
6. Kinnaramsa
7. Hrushnamsa
8. Kulagnamsa
9. Garalamsa
10. Agnighathamsa

11. Mayamsa
12. Prethapuresamsa
13. Apampathyamsa
14. Devaganamsa
15. Kalamsa
16. Sarpamsa
17. Amruthamsa
18. Chandramsa
19. Mrudvamsa
20. Komalamsa
21. Padmamsa
22. Lakshmisamsa
23. Vageesamsa
24. Digambaramsa
25. Devamsa
26. Indramsa
27. Kalinasamsa
28. Shithiswaramsa
29. Kamalakaramsa
30. Mandathocamojamsa
31. Mruthyamsa
32. Kaalamsa
33. Davagniyamsa
34. Choramsa
35. Yamkantakamsa
36. Sathyamsa
37. Amsuthamsa
38. Paripurnamsa
39. Vishapradagdamsas
40. Kulanasamsa
41. Mukhyamsa
42. Vamsakshyamsa
43. Uthpathakamsa
44. Kaalaroopamsa
45. Sowmyams
46. Mrudvamsa
47. Suseelamsa
48. Dhamshtramsa
49. Seethabjamsa
50. Indumukhamsa

51. Poorshamsa
52. Kaalagniyamsa
53. Dandayudhamsa
54. Nirmalamsa
55. Subhamsa
56. Asubhamsa
57. Athisulabhamsa
58. Sudhapayodhyamsa
59. Dhymmanyamsa
60. Indurekhamsa

In Yugma rasis the amsas are named in the reverse order i.e. the 60th amsa of the Oja rasis becomes the first, the 59th amsa becomes the second and so on till the cycle of 60 is completed.

In Oja rasis the krura shashtiyamsas are 1, 2, 8, 9, 10, 11, 12, 15, 16, 30, 31, 32, 33, 34, 35, 39, 40, 42, 43, 44, 48, 51, 52 and 59. The rest are subha shashtiyamsas in Oja or rasis.

In even signs or Yugma rasis, the krura Shastiyamsas mentioned above will be subha shashtiyamsas and vice versa.

The effects have to be read from the name of the shasthiyamsas as to whether it is benefic or malefic.

GENERAL PRINCIPLES OF JUDGING VARGA CHARTS:-
From the rasi is to be ascertained all effects, shape appearance i.e. Lordship of planets should be taken from the bhava chart and not from any other chart except the lords of the ascendent of the vargas. Results arising from the characteristics of the rasi and stars have to be read from rasi chart. Dignities, aspects, planets position from ascendant are to be judged from other charts.

To judge the effects of vargas, a thorough knowledge of the general principles is necessary and the varga chart concerned is to be treated as the principal chart. The varga effects are restricted to those stated for the varga and will be experienced during the period of the planet concerned. For a planet to give good results of the varga, it must be in good position in relation to the lagna of the varga concerned.

Planets in places other than 3, 6, 8, 12 offer good results if indicated in the bhava. Planets in dhusthanas give bad results. Some exceptions are Mars in 6 in all vargas does good because he aspects the lagna from the sixth, Mercury in 8 in Turiyamsa or Chathuramsa is good but not in other vargas, Saturn in 8 does not put an end to life holds good only with respects to Ashtamsa.

Planets exalted in 3, 6, 8, or 12 are no good, so also vargothama neecha. Position in the varga chart surpasses that in the rasi chart. Even though a planet is in bad bhava in the chart, he gives good results if he is in good position to the lagna of the varga. Although very powerful in rasi, planets in dhustanas in varga chart do not give favourable results in varga chart do not give favourable results as far as that varga is concerned.

The magnititude of the effects is judged from the rasi and varga charts. If the planet has any kind of strength, such as Kala bala, vakrachestra, Ucha bala, Dig bala, or Stana bala and favourably situated from the lagna in the varga chart concerned, it gives good effects of a higher magnitude with reference to that varga. If the planet is powerful in rasi also, excellent results of the highest order are experienced.

However, a strong and favourably placed planet in rasi, although dignified in varga and in a dustana in the varga, matters of the varga do not thrive, in its period. The effects of planets are modified in vargas by aspects of other planets. In this context, whether a plant is natural malefic or benefic is to be considered. Jupiter, The greater benefic is the only planet that can reduce the evil of a planet in bad position in a varga. While a well-placed Jupiter can do this, ill-placed Jupiter cannot.

Lagna of the varga being vargothama assures indications of the varga attaining high prospects, (Vargothama lagna here is constructed as the bhava lagna and the vargalagna being the same; this is applicable to planets also. Normally, a planet in same rasi in the rasi chart and navamsa chart is considered to be vargothama. This is extended to other vargas.) Provided the lord of the lagna of the varga is well placed in the

varga. If the lord of the lagna is in dusthana, the effects will be like what you experience in dreams.

A planet in 3 or 8 to the lagna of the varga causes death or termination of the effects assigned to the varga concerned. A planet in 3 or 8 to Navamsa lagna causes death of wife, in Dasamsa, it denotes retirement or termination. Exceptions are Saturn in 8 in Asgtamsa, Mercury in 8 in Chathuramsa. A karaka in bad position in Ashtamsa kills the relative connoted by the karaka, Sun in 8 in ashtamsa kills father, Moon in 8 Kill mother, Venus in 8 kills wife etc.

In Ekadasamsa, the effect of the bhava occupied by a planet, counted from the lagna of the varga comes to pass lord of 1 in 7 celebrates marriage; in 4, gives property etc.

Whatever results are attributed to the planets in the vargas will be experienced in the periods of the planets concerned. If the lord of the lagna of a varga is badly placed, the matters ascribed to that varga will be unfavourable from and after the dasa of the lord of the lagna of that varga. In dasamsa, if lord of the lagna is a neecha and is in conjunction with Rahu, retirement may be in unhappy circumstances.

A part from the above, there are the numerous slokas describing the various combinations of planets affecting the different department of life, special Yogas, Raja Yoga and Vipareetha Rajayogas which elevate you to unimaginable heights, that bring you financial superfluity or prosperity, etc. There are also yogas that push you down to abyss, that unsaddle you from high positions and stamp you as a "daridra", etc.

Jyothish Marthand Krishnamurti was astonished to find how any a stute of his tribe could, with so much of literature and accoutrement at his command, give predictions, which to the utter dismay of the consultants, proved incongruous to the results actually experienced. After deep contemplation, he was led to conclude that there was some missing link. It is to fill this vacuum that Prof. K.S.K. laboured for long years, carrying on research. His love of labour was rewarded by the grace of God and the scientific system of astrology **Krishnamurti Padhdhati**, based on the stellar position of planets,

which is now gaining momentum, spontaneously unfolded itself. Another outstanding contribution is the discovery of the Ruling Planets, which serve as a master-key. This was inspired by the Hora Sastra of the star astrologer Varahamihira, who was renowed for his dexterity in the art. The principle of the Ruling Planets was perfected after a good deal of experiments, and without the least effort we are now enjoying the fruits of other's pains.

Now, I shall give you an idea of the foundation on which th edifice of **Krishnamurthi Padhdhati** was built.

A planet tenanting a constellation affects the matters of the house occupied by the constellation lord and the houses owned by him. While the results of the house occupied by constellation lord are fully brought out, those of the houses owned by the constellation lord, are fully brought out, those of the houses owned by the constellation lord and the results of the vacant houses are also affected. If any of the houses is occupied by another planet, the tenant planet acts only partly through the house occupied by another planet, because any other planet in the constellation of the occupant will be stronger to affect the results of that house. For example, Mars in the constellation of Venus in 9 for Gemini ascendant, 12th house Taurus occupied by Kethu and 5th house Libra vacant. Now Mars will act fully through houses 5 and 9 where as Mars will act only partly through the 12th house. Any other planet in the constellation of Kethu will be stronger than Mars to offer the results of the 12th house.

The occupant of a house will move the matters of the house if occupies, apart from the results it has to offer due to its constellational position, if there is no planet in any of its constellation. In the above example, if there is no planet in the constellation of Mars, Mars will influence the affairs of the house it occupies in addition to the matters it has the role to affect because of its position in the constellation of Venus.

The lord of house will attain the status of a significator only if the house owned by it is vacant and there is no planet in its constellation.

Whether or not such results as are indicated by the tenant planet, which is known as the "significator", will come to pass depends on the "SUB" portion of the constellation occupied by the tenant planet. Again, if the lord of the sub occupied by the tenant planet is favourably connected by occupation or lordship or constellation to the matters signified by the constellation lord of the tenant planet. The tenant planet fulfils the matters of which it is the significator due to its consellational position. If the tenant planet is placed in the sub of a planet who occupies or owns houses detrimental to the affairs of the constellation lord according to its occupation and lordship, the matter is not fulfilled. The sub-lord signifying a house which is 12th to the house denoted by the constellation lord proves harmful. The sublord Should not be in unfavourable aspects to the cusp of the house signified by the constellation lord. The aspects are to be computed by reckoning the distance in terms of longitude.

The term "Sub" needs explanation to understand it in its right perspective. You may all be aware that the arc or extent of a star (naksahtra) is 13° 20° This is divided into nine parts, not uniformly of 3° 20° each as is done for establishing the Navamsa position of planets, but are divided in the unequal proportion of the dasa years allotted to each planet in the Vimshottari system of 120 years. Each such part is known as "sub", contracted form of sub-division. The first sub in a constellation is named after the lord of the constellation itself and the others follow in the same order as obtaining in Vimshottari Dasa system, namely, Sun, Moon, Mars, Rahu, Jupiter, Saturn, Mercury, Kethu, Venus. That is, in Jupiter star, the first Sub will be that of Jupiter, the second Sub that of Saturn, the third one will be that of Mercury etc. till the cycle of nine planets is completed. In other words, if the constellation is akin to 'dasa', the bhukti is akin to "Sub" and the anthra is akin to "sub-sub". That is all.

The occupant of a house offers the results of the house occupied through the house owned and its nature. If the owner of a house is not in 6, 8 or 12 from the sign it owns, the result of the house will be experienced as normally indicated, but if it occupies a sign which is in 6, 8, or 12 to the sign it owns, it will give results contrary to those indicated.

The Third house denotes brother, writing, agency etc. and the 11th house denotes profit or gain. Therefore, the lord of the 3rd in. It will give you gain or profit through brother, agency or writing. If Saturn, lord of 3, is in 11, brother will help you. As Saturn is restrictive in nature, the brother will be economical or calculative. If the lord of 3 in 11 is Mars, the help will be surprising or sudden and the brother will be extravagant, which is of the nature of Mars. For those born in Libra, Saturn is lord of 4 and 5. If Saturn occupies Leo, the 8th sign to Capricorn, the matters signified by the fourth house, Capricorn, will suffer, but not the significations of 5th house Aquarius, where the fifth cusp falls. In short, the nature of the result depends on the lord of the constellation, gain or loss is shown by occupation, lordship and karakathwa will show the source. The extent of the result will depend on the positional strength of the planet, namely Ucha, Vargothama, own house, friend's sign, enemy's sign and neechathwa. Although a planet by itself is in neecha, if it is in the constellation of a planet in ucha, the tenant planet will offer exceedingly brilliant results.

How the sub-lord acts favourably or disallows a planet to effect the matters signified by it is illustrated below:

Mars is lord of 4 and 11 to those born in Makara lagna and planets in the constellation of Mars should offer brilliant results, because the 11th house is always for success and fulfilment of desire. If a planet is in Chitra in the sub of Saturn, the planet in the constellation of Mars will surely show gain and the native will be happy because there will be neither delay nor disappointment, since Saturn is the lord of lagna and the 2nd house. Again, if the same planet be in the star of Mars but in the sub of Jupiter, although it

is in the sway of Mars who rules houses 4 and 11, yet it will bring loss, cause failures in attempts, disappoint and cause failures in attempts, disappoint and cause separation because the sub-lord Jupiter, though a natural benefic, governs the matters of the 12th house.

A planet, in Krishnamurti Padhdhati terminology, becomes a malefic or benefic not in consideration of its nature, but by reason of its owning benificient or malevolent houses or occupying them. Neither is Jupiter a benefic to one and all, nor Saturn a malefic to every one.

Jupiter, apart from being Puthra karaka, is lord of 2 and 5, signifying birth of children, to those born in vrischika lagna. If a planet tenanting the constellation of Jupiter is in the sub of lord of 11, the native begets a child. But if the planet in the constellation of Jupiter is in the sub of lord of 12, no child will be born in the period of the planet in the sub governed by lord of 12.

Again, suppose for Vrichika lagna, Jupiter, lord of 2 and 5 is in 9 in Cancer in Saturn star in 2nd house. Saturn owns houses 3 and 4. Jupiter has to offer the results of 2nd house occupied by Saturn, apart from houses 3 and 4. The second house shows self-acquisition, bank position and finance. Jupiter is the greater benefic and expensive in character. To know whether Jupiter will improve or cause deterioration of bank position, look to his sub-lord. It is Venus who is in the 8th house and ruler of houses 7 and 12. So Venus, the sub-lord is connected to 12 and as such is detrimental. Therefore, loss or expenses will be the result and hence Jupiter will cause deterioration of financial position in his dasa, even though it is exalted. Through which source or matters such loss is incurred, is shown by Jupiter by his lordship and nature and by the sub-lord Venus. The second house denotes family, and the 5th house refers to children, love affairs, speculation etc. Venus is the karaka for transport, music, women etc. Through one of the sources, loss will result.

Whether a house or planet is beneficial of malefic depends on the matter quesited or the matter that has come up for consideration. Benefics are those which allow the native to enjoy and malefics are those that cause frustrated ambition. To go overseas, significators of houses 3, 9, 12 are beneficial; for death, bhadaka and marakas are beneficial or conducive; for marriage, houses 2, 7, 11 are beneficial; for divorce, significators of 6, 10, 12 and 8 are beneficial. Therefore, no house or planet is wholly good or wholly bad. The 6th house is said to be a 'upachayasthana' or improving house, for drawl of loan or overdraft yes, but unfavourable from the point of health or of matrimonial relations.

Now I shall proceed to describe in the following paragraphs, the general principles of judgement according to Krishnamurti Padhdhati.

Just as a planet occupying a particular degree and minute of the zodiac is governed by a sign lord, constellation lord and sublord, so also the cusps of the figure of the heavens at a given moment are governed by sign, constellation and sub lords in accordance with the degree rising on the cusps of the houses. A table of subs can be had in any of the K.P. text - books. Supposing Moon or the cusp of a house is at 21 degrees Cancer. The sign lord is Moon, constellation lord, Mercury, and sub lord, Venus. The sub-lord is the deciding factor in all cases.

For answering a query, a group of houses is considered, of which one of the houses is the principle house and its sub-lord is the deciding factor. A few subjects - matters are mentioned below, with relevant houses and the principal sub-lords.

(1) **Marriage:** Houses 2, 7, 11/ sub of 11th cusp.
(2) **Longevity:** Bhadaka and Maraka sthanas/ sub of lagna.
(3) **Employment:** Houses 2, 6, 10/ sub of 10th cusp.
(4) **Promotion:** Houses 2, 6, 11/ sub of 10 and 6
(5) **Construction of house:** House 4, 11, 12/ sub of 4th cusp.
(6) **Overdraft:** Houses 2, 6, 10/ sub of 6.
(7) **Child birth:** Houses 2, 5, 11 sub of 5th cusp.
(8) **Discharge from hospital:** Houses 2, 4, 11/ sub of 4th cusp.
(9) **Reunion with husband:** Houses 2, 7, 11/ sub of 11th cusp.
(10) **Lottery:** Houses 3, 8, 11/ sub of 3rd cusp (but time is shown by significators of houses 2, 6, 11.
(11) **Disposal of immovable property:** Houses 3, 5, 10/ sub of 10th cusp.
(12) **Getting a tenant:** Houses 4, 6, 11/ sub of 11.
(13) **Foreing trip:** Houses 3, 9, 12/ sub of 12th cusp.
(14) **Recovery of property lost:** Houses 2, 6, 11/ sub of 11th cusp.
(15) **Return of missing person:** Houses 2, 4, 6, 11/ sub of 11th cusp.
(16) **Getting a telephone:** Houses 3, 9, 11/ sub of 3rd cusp.

First select the houses relevant to the query under investigation and know the principal house. If the sub-lord of the principal house is retrograde or is posited in the constellation of a retrograde planet, the matter quesited is not promised, no fruitful result will ensue. But if the sub-lord is direct and in the constellation of planet in direct motion and at the same time the sublord is a significator of any of the relevant houses, the matter quesited is promised. For construction of a house, the relevant houses are 4, 11 and 12. If the sub-lord of 4th cusp is direct and is in the constellationof a planet in direct motion and if the sub-lord significes 4, 11, or 12, you will be able to construct a house. But if the sub-lord is retrograde and in the constellation of a retrograde planet the reply is negative.

If the matter quesited is promised it will materialise in the conjoint period of the significators of the relevant houses.

The significators in the order of their strength are (a) planets in the constellation of the occupants of the relevant houses; (b) occupants of the relevant houses; (c) planets in the constellation of the lords of the relevant houses; (d) lords of the relevant houses; (e) planets conjoined with or aspected by the above significators.

If a Node is conjoined with or is aspected by a significator or is posited in any of the signs owned by a significator, include the Node and take the planet in the constellation of the Node also.

A significator which is retrograde but in the constellation of a planet in direct motion will not give the result till it becomes direct. A retrograde planet, if in the constellation of another retrograde planet or in its own constellation when retrograde, causes only failure. A planet even if direct, if in the sub of a retrograde planet will appear to give the result, but will fail during the sub-period of the sub-lord.

Significators posited in 6, 8, 12 to the houses under examination, if such houses are not connected to the matter judged, are to be rejected and the significators which are placed in the sub of planets posited in houses detrimental to the query will not be useful.

Fruitful significators are selected with the help of the Ruling planets. The ruling planets are: (1) Lord of the week-day, (2) Lord of Moon sign; (3) lord of Moon's constellation; (4) Lord of the langa rising at the time of commencement of working the chart or when the number is given, (5) planets conjoined with the ruling planets. If a Node is conjoined with a ruling planet or is in the sign owned by a ruling planet include it; if such a Node is all alone in the sign, prefer the Node to the planet. (Sometimes, the sub-lord of the Moon and the lagna also play a vital role).

The ruling planets have the final say in the selection of fruitful significators and indicate the earliest opportunity of

fructification of the event. The ruling planets are selected in the order of their strength, the lagna constellation lord being the strongest and the planets conjoined with the ruling planets being the weakest. A ruling planet in the constellation of an exalted planet is the strongest, that in the constellation of a planet in Neecha is the weakest. A ruling planet in the sub of another planet which is detrimental to the houses that are being judged, such as a significator of houses 8 and 12 to the house under consideration, will not be fruitful. If the ruling planet is retrograde or even though in the constellation of a retrograde planet, it should not be decided that the matter will not materialise, because the ruling planet fails to offer the result only when it is in the sub of a retrograde planet. The ruling planets which are in the constellation of the occupants or owners of houses signifying the matter quesited are really beneficial significators and they bestow beneficial results. If the sub-lord signifies the house which contributes to the matter under examination, it is a fruitful significator.

Take the common planets between the significators and the ruling planets and they will indicate the conjoint period of occurence of the event, if transit agrees.

Whenever Saturn is a significator, there will be delay. Sometimes, Moon may be in conjunction with Saturn, or both of them may be in the same sign or bhava, or Moon may be in Saturn sub or Saturn may be in Moon sub. All these constitute what is known as "Punarpoo". In such cases there will be many diffculties, obstructions etc., and the matter will not fructify in the first attempt. To go further, the ruling planets may indicate Rahu bhukti as the earliest period for materialisation of an event. But because of punarpoo, Rahu bhukti will not give the desired result. Only the next bhukti, whose lord is a significator and a ruling planet, will be productive.

The lord of 11 or occupant of 11 indicates whether the matter will fructify sooner or later. If Saturn owns or occupies it, there will be delay. But if Rahu happens to occupy the 11th house which is owned by Saturn, Saturn can delay only up to the commencement of Rahu Bhukti, because the occupant is stronger than owner. When Rahu bhukti commences,

the matter will come to pass if Rahu is a significator and a ruling planet.

A fast moving planet as lord or occupant of 11th house indicates early fructification of the matter while slow moving planets show delay. Eleventh cusp on a movable sign indicates early results, a fixed sign shows delay and a common sign shows materialisation of the matter in medium time.

Saturn as lord of 11 causes delay. If it is also lord of 12 and occupies lagna, obstacles and delay will be caused till you become frustrated. If the same Saturn is a significator and a ruling planet, he will play a dual role and fulfil your desire.

Urga to propound a query emerges when the Moon touches the most sensitive point of the zodiac, the sign, star and sub of which govern the particular matter. When the significator touches that point, the matter materialises favourably if the significator is in direct motion. When the significator touches that point in retrogression, failure is the result.

A planet is to give the result of the house occupied by its constellation lord. The matter of that house will materialise if the sub-lord of the portion occupied by the tenant planet is direct. If the sub-lord is retrograde, the matter will appear to come through but during the period and sub-period of the sub-lord, it will fall through. But the retrograde sub-lord sometimes does not spoil the significations as far as timing the event is concerned.

The dasa, bhukti and anthra of an event are to be decided according to the strength of the ruling planets, the lagna constellation lord being the strongest and the daylord, the weakest. If the lord of the dasa in progress is a significator and a ruling planet, that dasa will give the desired result and the bhukti and anthras have to be decided with reference to the remaining ruling planets. A planet who is in his own constellation or the lord of the lagna of the ruling planets can give the result in its swabhukti. If the lord of the lagna of the ruling planets is a planet and a node does not represent it, its period or sub-period can be taken as the case may

be. If a node represents it, prefer the node to the planet. If a node acts as the agent of three or more planets and the node itself is one of the significators and the sub is also favourable, and the significators whom it represents are all ruling planets, the node itself will give the results of the planets whom it represents in the node's dasa, swabhukti and swaanthra.

DASA, BHUKI AND ANTHRA (VIMSOTTARI)

A planet in a constellation denotes the matters signified by the constellation lord in terms of the houses occupied and houses owned by the constellation lord. If the lord of the sub occupied by the tenant - planet is favourably connected to the matters signified by the constellation lord, the tenant - planet fulfils the matters signified by the lord of the constellation. This principle is applied to the dasa, bhukti and anthra lords to see what they can do in their period, sub-period and sub-sub period and if everything is favourable, the matter materialises in the conjoint period of the tenant, the constellation lord and the sub-lord. If the tenant-planet is in a sub, the lord of which occupies or owns houses detrimental to the indications of the constellation lord of the tenant, the matter is not fulfilled. If the sub is neither favourable nor unfavourable to the matters of the houses occupied or owned by the constellation lord, he remains neutral. The sub-lord signifying a house which is vraya to the house denoted by the constellation lord is harmful. So also is the case if the sub-lord is in unfavourable aspect to the cusp of the house signified by the constellation lord, the aspects being computed by longitude.

The dasa lord in a particular bhukti and anthra will chiefly promote those matters of houses of which the dasa, bhukti and anthra lords are common significators. The matters indicated by them will be fruitful only if the relationship between the dasa and the bhukti lord between the bhukti lord, between the bhukti and anthra lord and finally the anthra lord and the dasa lord is favourable. However favourable the planetary significations may be the matter will come to pass only if transit is agreeable.

The results are experienced in full if the occupants of relevant houses are in favourable constellations and in favourable subs and if the planets tenanting the constellation of such occupants are in favourable subs.

If the dasa and bhukti lords are benefics by lordship and are in good aspect, the native enjoys. If the dasa lord is a benefic and is in evil aspect with another benefic, in the sub-period of the latter, everything, though apparently beneficial, will be futile. If the dasa and bhukti lords are malefics by being in the constellations of evil planets, their good aspect is dangerous. If the dasa lord is a malefic and it receives adverse aspect from another malefic, the ultimate result is favourable. The result of a good aspect to a planet or bad aspect to it will be experienced during their conjoint period or sub-periods. The delay caused by an adverse aspect will be there till the end of the conjoint period of the planet receiving the adverse aspect and the planet throwing the malefic aspect.

The result experienced in a dasa will continue in the following dasa of another planet if the lord of the following dasa is connected to the lord of the earlier dasa in any manner by sign, constellation, sub atleast by aspect according to the Indian system of aspects. Changes will be experienced during the dasa of a planet in the bhukti of another planet which is in 6, 8, 12 if the dasa lord and bhukti lord form adverse aspect by longitude.

TRANSIT

What is transit? It is nothing but the significators travelling in the constellation and subs of significators at a prognosticated time of an event.

The main principles of Krishnamurti Padhdhati adumbrated in the earlier paragraphs hold good in regard to transit also. The nature of the results that will be experienced is indicated by the houses governed by the lord of the constellation. The occupant of the constellation offers the results signified by the lord of the constellation. The houses owned by the tenant planet are the sources through which the results signified

by the constellation lord are actived. If the tenant planet occupies a favourable sub which agrees with the houses signified by the lord of the constellation of the tenant, it promises agreeable results. If the sublord signifies & detrimental houses, disadvantageous results will accrue. If the sub-lord is a benefic, when the matter indicated by the constellation lord is agreeable he enjoys in full. If the lord of the constellation indicates beneficial results and the sub-lord shows adverse results, the stars of lords of houses 6, 8 or 12 are evil. If the planet in a constellation denotes evil results, but if the sub lord happens to be a benefic, even though the native may suffer, there will be at least some temporary relief during the period of the sub-lord. As already stated, benefics are those which allow the native to enjoy and malefics are those which stand in the way of achieving the desire. This will depend on the subject matter that is being analysed, such as for marriage, houses 2, 7, 11 are beneficial, for separation and divorce, houses 6, 10, 12 and 8 etc.

Let us take the significator of the 7th house. If he is in the sub of 2 or 11, there is gain, re-union or marriage; if it is on the sub of a significator of 12, separation or ill-health to wife. If there are many significators for the 7th house, during the period or sub-period of the planet in such a sub whose lord signifies the 12th house, wife falls ill or the native goes away and separation is caused. If the sub-lord signifies 6th house, the wife goes away and there is separation.

Suppose Venus is the significator of houses 4, 11, 7 and 8. Whenever a planet transits in the constellation of Venus, the matters of these houses will be brought out through the source of the houses owned or occupied by the transiting planet. Again if Venus, for instance, is a significator of houses 2, 5, 7 when any planet transits the constellation of Venus, it shows love affairs, romance etc. Love affairs will be pleasant when the significator of the 7th house transits in the sub of a 11th house significator. But when the same planet transists in the sub of a significator of the 6th house, the girl may go away and there will be separation. The separation will be long if the transiting planet is a slow moving planet.

If the lord of the constellation signifies income or receipt of money, if the significator of 3rd house transits, it will be by money order, cheque or from brother (third houses signifies all these). If the significator of the 5th house transits, income will be through music, cinema, speculation or children.

Whenever a planet is retrograde, if it transits in an evil sub-lord's position. the malefic results will be aggravated; If that sub-lord in that constellation is a benefic in restrogression, the advantages and advancement at that time will be less than normal. A planet in direct motion in a beneficial sub lord's position in a constellation gives satisfactory gains. When it is retrograde in the same position, gains are assured, but will be much less compared to the amount of effort put in.

The transit of the dasa, bhukti, and anthra lords, and the luminaries in favourable constellations and subs is important. When you are running Mercury dasa, Sun bhukti, the results can be expected when Mercury or Sun and the Moon transit in Mercury sign Uthara star; If it is Mercury dasa Mars bhukti, they must transit in Mercury star in the sign of Mars; If it is Jupiter's bhukti, they must transit in Revathi in Pisces. As Rahu and Kethu do not own a sign, some difficutly may be experienced for purposes of transit. Suppose Mars dasa, Kethu bhukti, Kethu anthra is in progress. Mars, Kethu or Sun and Moon should transit in Mars sign, Kethu star, Kethu sub or Kethu star, Mars sub, Kethu sub-sub or Kethu star, Kethu sub, Mars sub-sub for results. The transit of Sun will give the date and the transit of the Moon will give the day of the event.

A sign may contain two or three constellations, the lords of which are significators and ruling planets. In such a case, to select the star for purposes of transit, see who is the strongest of the ruling planets. For example, if the ruling planets are; lord of the lagna — Jupiter; Moon in Saturn sign, Mars star; and the week-day Wednesday governed by Mercury. In Scorpio, the stars of Jupiter, Saturn and Mercury are there. According to the ruling planets, the strongest is Jupiter and the next in priority is Mars. Therefore select Jupiter star, Mars sub.

The foregoing is a compendious synopsis of Krishnamurti Padhdhati. It may appear very simple to master. Of course it is devoid of the confusing obiter dicta. Though you may be thorough with the theory part of it, fresh problems are likely to crop up, especially in the determination of the time of occurrence of an event. Only personal experience gained by scrupulous practical application of the rules will put you in good stead. I shall now conclude this article with the analysis of a horary chart relating to marriage. "When will I get married?" is the query. The number given was 72. Date and time of judgement: Friday, 20-12-74, 9.25 p.m. at Madras 13 N 4 Lat, 80• 17E LONG. The horary chart reads as under.

IX 10-15	X 12-15	XI 11-15 Kethu 15-49	XII 11-15 Sat.23-24R
Moon 22-13 Jup 18-18 VIII 9.15			I 12-6-40
VII 12-6-40			II 9-15
Venus 15-43 VI 11-15 Merc 5-27 Sun 4-59	Rahu 15-49 Mars 13-28 V 11 15	IV 12-15 III 10-15	III 10-15

Balance of Jupiter dasa, Saturn bhukti, Mercury anthra 2 months 23 days.

Planet	Star lord	Sub lord
Sun	Kethu	Mars
Moon	Jupiter	Saturn
Mars	Saturn	Rahu
Mercury	Kethu	Mars
Jupiter	Rahu	Moon
Venus	Venus	Sun
Saturn (R)	Jupiter	Saturn
Rahu	Saturn	Jupiter
Kethu	Moon	Saturn
7th cusp	Moon	Rahu

The houses to be judged for marriage are the second, seventh and the 11th, because second house denotes the family in a larger sense and includes all relatives, father, mother, brother etc. and addition to the family by marriage, namely, wife and children; the seventh house denotes legal bondage, partner in life, but not necessarily lasting friendship; the 11th house denotes lasting friendship and intimacy which may end in marriage, married partner brings permanent tie of friendship for progeny and pleasure which is influenced by the 11th house.

The principal house is the 7th and if the sub-lord of this cusp is a significator of any of the houses 2, 7, 11 by lordship, occupation, constellation, sub or by being conjoined with the significators of the above houses, marriage is promised. If you take the sub-sub lord of the 7th cusp, if he is in a constellation, the lord of which is stationed at any of the relevant houses, marriage is promised. In the absence of any of these, if the sub-lord of the 7th cusp receives good aspect from the greater benefic, Jupiter, marriage is promised. Moon conjunction with Jupiter in the 5th house promises marriage. Venus in 2, 7 or 11 from Moon in a fruitful sign promises marriage, but if Saturn aspects Moon, marriage will be delayed.

The sub-lord of the 7th cusp in the example chart is Rahu, who is in the constellation of retrograde Saturn, lord of 7. This promises that the querent will be married sooner or later. The significators according to their strength are (a) planets in the constellation of the occupants of houses 2, 7, 11, (b) occupants of 2, 7, 11 (c) planets in the constellations of the lords of 2, 7, 11 (d) lords of 2, 7, 11 and (e) planets conjoined with or aspected by the above significators.

	2nd house	7th house	11th house
Occupants	None	None	Kethu
Planets in the star of the Occupants	——	——	Sun, Mercury
Lords	Sun	Saturn	Venus
Planets in the star of above lords	——	Rahu and Mars	Venus
Planets		Mars conj	Merc
conjoined with		Rahu	conj.
significators			Sun

Planets aspected by

significators: Jupiter square Rahu and Kethu. Venus. sextile Jupiter. Jupiter trine Saturn. Moon trine Saturn.

When we take the planets aspected by significators, there is no need to consider whether the aspect is adverse or favourable, because we are not here judging the effects or the results the planets concerned may give in their conjoined period.

The significators are strong in the order; Sun, Mercury/ Kethu/ Rahu, Mars and Venus, Saturn, Jupiter and Moon. All the nine planets are significators Moon, Kethu and Saturn are in the sub of retrograde Saturn. So let us have recourse to the ruling planets. They are:

Week - day - Friday	Venus
Moon in Aquarius	Saturn (R)
Moon in Poorvabhadra	Jupiter
Lagna rising - Cancer	Moon
Lagna constellation - Aslesh	Mercury

Mercury conjunction Sun, Moon conjunction Jupiter; Kethu in Taurus will act as agent of Venus, while Kethu is stronger than Venus, Sun and Mercury in the constellation of Kethu are stronger than Kethu.

The common significators are Moon, Sun, Mercury, Jupiter, Saturn and Kethu.

Jupiter dasa, Saturn bhukti, Mercury anthra is in progress. Jupiter, as has been seen, has become a significator because of aspect and Saturn is lord of 7 in retrograde motion. Planet on retrograde sub has been seen not to obstruct the event coming of in its period. So, Jupiter dasa, Saturn bhukti is favourable. The anthras are those of Mercury, Kethu, Venus, Sun, Moon and Jupiter. Kethu, a slow moving planet in the 11th house denotes that the fructification of the matter will be delayed. Saturn is a semisquare to the 2nd and 11th cusps and further Moon on the sub of Saturn constitutes "Punarpoo". Therefore celebration of marriage will definitely be delayed till the quarent becomes frustrated and there may be many obstacles in between. Because of "Punarpoo" he has to make several attempts and the first favourable period will not yield the good result. Consequently, Mercury anthra in Guru dasa, Manda bhukti is out of the picture. Then follows Kethu anthra. Kethu is posited in 12 to bhuktinatha Saturn and as such, Kethu is incapable of delivering the goods. Next we have Venus anthra. Venus is in opposition to bhuktinatha Saturn and Venus anthra is also not favourable. Then comes Sun anthra. Sun is in quintile to dasanatha Jupiter and is not in opposition to Saturn, bhuktinatha. Jupiter, Saturn and Sun are all significators and ruling planets. Sun has become a ruling planet, as Mercury and Sun are in conjunction. So this is the earliest period in which marriage should come off, subject to transit being favourable. Guru dasa, Saturn bhukti, Sun anthra runs from 9-10-75 to 25-11-75. In this period marriage was celebrated on 5th November on which day transit was as follows:-

Dasanatha Jupiter in Pisces retrograde, in Mercury star, Mars sub, Jupiter sub-sub.

Buktinatha Saturn in Cancer in his own star, Venus sub, Jupiter sub sub.

Anthranatha Sun in Libra in Rahu star, Moon sub, Saturn sub sub.

Moon was in Scorpio in Saturn star, Sun sub, Mercury sub - sub.

All the significators were transiting in the constellation, sub and sub-sub of significators, who were also ruling planets, except Mars. Retrogradation has not affected the fixing of date.

Rahu is a significator of the 7th house and Saturn is lord of 7, apart from the other houses, they signify. Jupiter in aspect with Rahu and Saturn has become a significator of the 7th house and Jupiter is the dasa lord according to the horary chart. The bhukti lord Saturn is lord of 7, apart from the other houses he signifies. Neither Rahu nor Saturn, who aspect Jupiter signify houses 2 and 11. Mercury, Venus and Kethu are significators of the 11th house only and they do not signify the 7th house only. In Saturn bhukti, the lords of anthras. Mercury, Kethu and Venus which are significators and ruling planets, none of them signifies the 2nd houses. Houses 2, 7, 11 which is the triad for marriage, have not been cumulatively signified by the dasa, bhukti and anthra lords upto the anthra of Venus, let alone the other snags. The Sun is the only planet who is the lord of the 2nd house and a significator of the 11th house. Since 2nd house is vacant and there is no planet in his stars, he is a strong significator at that. Sun thus completed the lacking link for celebration of marriage. Therefore, Jupiter dasa, Saturn bhukti, Sun anthra marked the pleasant function coming through.

November 5 (day is ruled by Mercury) was a Wednesday, the star was Anuradha, the lagna was Sagittarius (first Libra was fixed as ascendant for the function, but was later changed to Sagittarius) the constellation rising was that of Kethu and the sub was governed by Saturn. It is worth while to note that the calendar data, week-day, star-day, lagna sign, star and sub were all governed by the ruling planets only.

It is stated that the lagna in such matters will be governed by the lord of the weekday, Moon's constellation lord, which were ruling at the time of judgement. Accordingly, day lord is Venus, Moon's constellation lord Jupiter, and lagna constellation lord Mercury. Although in South India, the celebrations start from the previous night and last till some time late in the evening on the day of marriage, the most important moment is when the mangalya dharana takes place. In the case of the querent, it was accomplished at 9.51 a.m. on 5.11.75, Dhanur lagna, Kethu star, Saturn sub. As Kethu represents Venus, the lagna sign and constellation may be taken to confirm to the rule. But Saturn is outside the purview.

Good Luck!

FORTUNA

Fortuna is otherwise called PARS FORTUNA. This is the most sensitive and fortunate point in the Zodiac. This position in the Zodiac moves at a speed much faster than Moon. Its position is calculated and arrived at to every native by adding the longitude of Moon counted from Aries zero, to the longitude of the Ascendant counted from Aries zero, and then from the Sun, deducting the longitude the Sun counted from Aries zero. It is equivalent to adding the thithi to the lagna. One can refer to the Ephemeris and obtain readily the position of all the planets including the nodes but the position of fortuna is to be worked out for every horoscope. Its position varies every moment and it moves about 1 degree within a period of four minutes.

While calculating the position of Fortuna we take the Ascendant, the Moon and the Sun. Actually these are the three, moving faster than others. Therefore, births within very short intervals will have the position of Fortuna in different longitudes. For those born around New Moon day, fortuna is found in the Ascendant; for Sukla Thiruthiyai-born it will be in the 2nd house; for Sukla Panchami in the third house and for Suklapaksha sapthami in the 4th house and so on. For people born on Full Moon day Fortuna will be in the 7th house. For all people born during Suklapaksha 1 to 7 whereas for all people born in krishna Paksha Fortuna will be found in between the 7th and 12th houses.

In our personal experience, Fortuna deserves series attention as it indicates certain results which are not so clearly shown by the aspects formed by the transiting planets to those in the natal chart.

It is found that the results enjoyed by the people born within an interval of few minutes are diametrically opposite. So, one is to try and find out which is it that moves so fast as to form opposite aspects to cause such different effects.

It is true that the ascendant, the meridian and Fortuna are the three which move very fast and they alone can give correct clue for different results within a short period to the same person or diametrically opposite results to persons born within a short interval in the same latitude and longitude. Therefore one should not omit to include Fortuna while erecting a chart and offering the prediction.

Fortuna improves the matters signified by the house in which it is located in the chart. As per progression when benefits from favourable aspects to Fortuna, one will be lucky to have the matters of the house, occupied by Fortuna enjoyed to the satisfaction of the native. But malefic planets owning bad houses forming good aspects give adverse results whereas evil aspects after favourable results beneficial planets forming evil aspects with fortuna cause undesirable effects. Similarly during transit also one is to predict the beneficial nature of the adverse ones according to the aspects formed to Fortuna. Yogaadhipathis transiting the position of Fortuna bring unexpected advantages. Fortuna represents worldly success.

First House: Fortuna has nothing to do with longevity. why? Because for twins born in the same sign as Lagna on a New Moon Day or for people born on New Moon day Fortuna will be in the Lagna. It is not uncommon that some of them are short lived. There are instances where children born on the new moon day die in their infancy and at all ages. Hence, even though Fortuna is considered to be the beneficial point, and Lagna contributes for long life yet has nothing to do with longevity. Similarly the characteristic of a person is not influenced by Fortuna even though the first house is considered for characteristics. But fortuna in the lagna promises that the person will be fortunate, will gain in his enterprises, lead a happy life, come up by his own efforts and industry. He will work with confidence and have a brilliant and successful career.

Second House: Label him as a lucky man. One may gain through property, make profits by business, lead a happy domestic life, enjoy satisfactory bank position. Whenever there are good aspects there will be increase in income and improvement in status.

Third House: One can gain through brothers, make profitable short journeys, be an adviser or a secretary and gain; or take up agencies which will bring money to him without exertion and enjoy the good relationship with the neighbours.

Fourth House: One can come by a decent patrimony, save much in his life time, invest on landed property, may find some hidden treasure or becomes sudden research with mine produce, or earth or minerals or metals. A wealthy person.

Fifth House: Investments, speculation and children contribute for sudden gains, ambassadors and young people will add to the fortune; he may have lucky children. The gain through cinema, opera drama, music will be substantial. But if fortuna is afflicted, one will have much loss, deception and waste money in pleasurable pursuits.

Sixth House: Uncle and aunts will be lucky and they will be helpful to the native. One will gain through servants, small animals and doing banking business. One can enjoy the full assistance of the bankers to have overdraft facilities whenever needed.

Seventh House: Gains through partners. Wealth through the partner or other sex. One may gain through contracts, litigation, election, competition and victory over enemies when receives good aspects but of it is afflicated the results will be adverse. There may be gains through associations and clubs.

Eighth House: Some old relative may bequeath a substantial amount by a will or one may receive money through partner or one may have a career woman as his wife or through insurance business, or inheritance.

Nineth House: Ambition for higher studies, aspiration for higher status, goes on long journey or makes money as travelling agents or gains through the dealing with foreigners, publication or through discoveries or service in educational, legal, religious or international trade, export and import.

Tenth House: Brings name, fame, reputation in profession, promotion in selection grade overlooking seniors; will reach

the highest rung of his ladder. If afflicted, sudden fall. Becomes a master due to good aspect and a beggar due to bad aspects. Both extremes.

Eleventh House: Beneficial friends, helpful brother, profitable business, realisation of hopes, fulfilment of desires, pleasure profit and permanent tie of friendship with powerful people.

Twelfth House: Lucky in purchases and sales; fortunate in investment and even secret inimical activities will ultimately do good to the native; gains from unknown sources; Increases the wealth. If afflicated loss in various ways; 12th house is for Sukha - Sayana - Pleasant bedding and rest. A watchman in the T.B. on the bank of a river, near damsite, most of the days may sleep on the soft foam quilt spread on a spring cot. That much comfort alone Fortuna in 12 can do to that watchman.

VIPARITHA RAJA YOGA:

Kalidas has mentioned in his book "Uttara Kalamrita" -- Kanda 4 Sloka 22 the disposition of planets which cause Viparitha Raja Yoga, i.e. "If the lords of the houses 6, 8 and 12 occupy either jointly or individually the houses 6, 8, 12 with each other or if they are in any manner connect with the houses 6 or 8 or 12 or if they mutually interchange their places and provided these planets do not have any connection with other planets not owning 6 or 8 or 12, then the person will be a king and he will command much wealth. He will establish a good name and enjoy his life."

All the Hindu sages have unanimously declared that the houses 6, 8 and 12 counted from lagna or that Bhava are detrimental to lagna or that Bhava are detrimental to lagna or that Bhava to which a planet happens to be the lord of 6 or 8 or 12 counted from that Bhava. So, 6, 8 and 12 are said to be unlucky houses and indeed evil.

Not only the lords of the houses become adverse but also planets posited in these houses are still worse. Occupants are stronger than the owners. Therefore, planets occupying 6, 8 and 12 must be worse than the lords of the houses.

When the lords of the houses and also planets deposited in those houses are considered to be undesirable then normally one will expect that lords of these houses occupying the above said houses must be causing untold misteries. But, actually, in practice, it was found that under certain circumstances these planets owing these evil houses and also occupying such houses cause brilliant results which are unexpected and it is a 'Viparitha' to normal expectation and intelligent anticipation. Actually when we enjoy Raja yoga, it is 'Viparitha' and so it is termed as 'Viparitha Raja yoga.' 6th house indicates disease, debt, difficulty and dispute, 8th house denotes distress, difficulty, danger, drowning, etc., and 12th house shows loss, swindling, secret inimical activity, depression, etc. Therefore nobody would like to have any of the matters signified by the 3 houses.

One may ask 'How can lords of 6 and 8 in mutual exchange cause 'Viparitha Raja Yoga'?

If lagna represents the person, then the 7th house stands for the opponent. The 6th house to a person is 12 to the 7th i.e. 'Vraya' house, and the 8th house will be the second to the 7th. It is a well-known fact that an interchange between the lords of the houses 2 and 12 bring loss of wealth, loss of members in the family, loss of eye-sight and defective speech, etc. Therefore, when the opponent loses, the native gains. That is why the interchange between the lords of 6 and 8 bring about beneficial results to the native, success in competition, in litigation, winning in election by the transit of the planets 6 and 8.

In my friend's horoscope lords of 6 and 8 were in mutual excange and he had been running the conjoined period of these two planets. My friend did not work hard for a victory in the election. But he had an opponent who spent most extravagantly. His friends were much benefited monetarily but they were not true to him. Actually they voted for my friend accepting money from his opponents and my friend had a thumping majority. Thus if lords of 6 and 8 are mutually exchanged due to the secret inimical activity, the opponent will lose and the person will gain.

This rule will not apply to Capricorn lagna born as lord of 6th is Mercury and lord of 8th is Sun. Mercury and Sun cannot occupy Gemini and Leo causing mutual exchange, i.e., Parivarthana Yoga. Further according to Krishnamurti Padhdhati, it is not necessary that planet should interchange the houses 6 and 8. But if they are occupying the constellations of lord of 6 and lord of 8, i.e. the lord of 8 in the constellation of lord of 6 and lord of 6 in the constellation of lord of 8 will produce the above said Yoga. Even in such Yogas benefics mutually exchanged between the houses 6 and 8 are not harmful to the opponent to the extent to which malefics owning the houses 6 and 8 interchange. No doubt benefics in 6, 7 and 8 cause Lagnadhiyoga to the native and mutual exchange of the benefics by nature owning the houses 6 and 8 bring about transaction wherein the native is benefited; whereas he, with whom he transacted, has not gained equally. Supposing a person purchases a property during Jupiter Dasa, Venus, Bhukti, lords 6 and 8 for Vrishaba Lagna, then this person purchases it at a cost lower than the market rate; whereas the seller loses to some extent. Anyhow he is capable of disposing even an unsalable property during that period. Also it may be noticed in a few business people chart that the husband transfers certain shares and also gives gift to his wife when the wife runs a period conjointly rule by lord of 6 and 8. It is also likely that those who run the joint period of lords of 6 and 8, borrow money as a handloom without any record and he who lent the money suddenly passes away thereby the native who runs the period of lord 6 and 8 temporarily is not honest and he appropriates the amount.

The mutual exchange between lord of 12 and either lord of 8 or 6 will be advantageous to the person only when they happen to be malefics. Benefics by nature owing the 8 and 12 houses by mutually having the interchange of places cannot do harm to the opponent and also much good to the native. Because if lord of 6 is a benefic and if it occupies the 6th house, the natives bank position will improve by borrowing or by service. Therefore benefics owning the houses 8 and 12 mean that they own the houses 2 and 6 to the opponent.

Therefore benefics cannot bring either loss or throw any obstacles to the opponent. Hence the native cannot gain much.

This Viparitha Raja Yoga is really enjoyed only when the lords of 6 and 8 happen to be malefics by nature. Indeed the period may cause injury to the person and he may suffer from disease or meet with an accident, yet monetarily it will do good to him. Or in any competitive examination or election he will come out successful. This is purely applicable to those who are born in Mithuna Lagna, Kanya Lagna, Mesha Lagna and Vrishchika Lagna.

Mutual exchange between lords of 6 and 12 will be advantageous to younger brother, mother and father. Interchange between the lords of 8 and 12 will be advantageous to mother, wife and elder brother. Interchange between lords of 6 and 8 will be advantageous to children.

According to Krishnamurthi Padhdhati, planets occupying the constellation of the lords of 6 or 8 or 12 and also owning the houses of 6 or 8 or 12 will bring about the above said Yoga provided the sub is ruled by a benefic by lordship.

A FEW THRILLS OF K.P. SYSTEM

In my experience, the cuspal sub lords of each bhava are more vital than the planets deposited in the horoscope. The following are the trine houses in a horoscope:

1	2	3	4
5	6	7	8
9	10	11	12

A Doctor well qualified and commanding a high position in a city hospital came to me and wanted his horoscope cast in K.P. System. He was running Jupiter dasa (connected to 4th house) and Venus bhukthi (connected to 12th house) and MERC anthara (connected to 8th house). Accidentally. I looked into his horoscope, and the sub lords of 4, 8 and 12 were VENUS, MERC and JUPITER respectively I told the

doctor, that everything was ok except some minor accident during the period of Mercury anthara, (Jupiter-Venus-Mercury) and that I cautioned him not to drive his scooter during the period. He laughed at my remark and told me that he has been on Scooter for over 15 years and that not a scratch to himself or the pedastrians occurred and went away.

The doctor had some liquor habits, I was told later. During the Mercury anthara, there was some cocktail party and the doctor seems to have had more liquor and lost his balance. His friends advised him not to go home in the night and he managed them however and left the place in his Scooter, along with a friend in the pillion. He was not even able to manage the Scooter for afew yards and fell flat on the road. The friend escaped unhurt and the doctor had a serious Injury along the right eye and was bleeding heavily and he was unconscious. His friends took him to the nursing home and saved him after much struggle. Poor doctor lost his right eye. One of his close friend was aware of my prediction and gave me the date and time of the accident. (The doctor's wrist watch stopped while his scooter fell on the road). For curiosity I calculated the lagna and it exactly fell in Dhanur lagna (ruled by Jupiter) Pooradam star (ruled by VENUS and Mercury sub). tallying with the sub lords of 4, 8 and 12.

K.P. System is Goldmine and it all depends upon how much you go into the mine.

From this, it is inferred that the event is also happening on

the combination of 4, 8 and 12 sub lords, in a sign. Let us see what the other combinations which will give accidents to the individual.

Jupiter	Venus	Mercury	Sagtt	24° 00.00"
Jupiter	Mercury	Venus	Pisces	19° 20.00"
Mercury	Jupiter	Venus	Gemini	26° 33.20"
Venus	Jupiter	Mercury	Libra	23° 53.20"

One of these must be the lagna at the time of accident and the Moon also, should transit the stars of Jupiter, Mercury or Venus!! On the day of the accident to the doctor. Moon was transiting in Revathi owned by Mercury !! The doctor recovered some days later and sent for me. He was very much surprised over the accuracy of the K.P. System. I told him that the sub period of Mercury anthra was over and that he can drive his scooter and nothing will happen during the balance of Jupiter dasa, and ensuing Saturn dasa, he vowed not to touch any vehicle throughout his life! The doctor immediately took the diary of his father that as a child, the doctor was involved in an accident where he slipped from the stairs and his left arm was fractured. His father had noted the the date and time of the accident and on verification. I found that he was running VENUS dasa Mercury bhukthi and Jupiter anthra and again Dhanur lagna was arising in SUN star (27° 94' of Dhanur). I told him that the time did not agree with the incident, and told him that it would have happened with a difference of 12 minutes and the lagna degree would be 24° 00'00" of Dhanur. He further told me

that his father had their wall clock adjusted by 10 minutes faster to enable him to go to office !! I had the curiosity to ask the doctor, as to what made his father to note the date and time of the accident, the doctor told me that, his father had a full knowledge of traditional way of astrology and that he would use to note down all events in his house, and discuss it with the astrologers later.

The K.P. System is therefore one of the greatest wonder of this 20th century !!

Pranams to Guruji Sri. K.S. Krishnamurti

GOOD LUCK

OUR PANCHANG

The purpose of living is to discover the purpose of living. Our ancestors taught us that Astrology was one of the keys to the solution of this enigma. The importance of Astrology was well stressed by Vaidyanatha Dikshita when he said in his treatise "Jatakaparijata" that there is nothing in the world like a horoscope to help a man in the acquisition of weaith, to save him like a boat in a sea of troubles and to serve him as a quite in his journey. The science of Astrology was held in such esteem in ancient India as to be recognized as one of the Angas of the Veda, though the term "Jyothisha Sastra" as it was then known included both Astronomy and Astrology. As Dr. Ralph Waldo Emerson wrote, "Astrology and Astronomy brought to earth and applied to the affairs of men". Of what use is Astronomy to mankind unless it is

interpreted in terms of our daily life and thought ? Even well-known Astronomical authorities have admitted that the manner in which the eastern nations had set forth to make elaborate and costly arrangements for continual observation of celestial phenomena was not intended to advance the cause of astronomy but to gain results of great astrological value. They built observatories in order that, in the long run, a trustworthy system of astrology could be deducted by them from the study of the motions of the heavenly bodies. In our own country, the subject was studied as part of the curriculum in the 'Guru Kulas' though in recent times its study has been neglected.

Time is of the essence in Astrology as much as in any other aspect of life. Man cannot fulfil his obligations in society without devising ways of recording the flow of time correctly. Physcists are aware of the importance, of the time measurement to them. An agriculturist should know the correct time of showing and harvesting. Religious festivals have to be observed in time. And so the need for correct astronomical ephemeris or panchangs is obvious.

A panchang or almanac is a book of information relating to the longitude, etc. of the Sun, the Moon and the Planets together with the related phenomena. It contains astronomical calculations and furnishes the tithis (the lunar day), Vara (the week day), Nakshatra (the position of the Moon in its orbit), Yogi and Karana. A Panchang is to an Astrologer as finance is to a businessman.

At present, a large number of almanacs appear in India every year from different parts of the country and in different languages. The makers of these panchangs follow the siddhanta that appeals to them, though Surya Siddhanta is the one widely followed. During the period from 400 AD to 1200 AD, known as the period of Siddanta Jyotisha, as many as eighteen siddantas were in application and these siddantas persist in varying degrees in our panchangas even to this day. No wonder, therefore these almanacs vary widely in the positions of the Planets and the time when a tithi, nakshatra, yoga and karana begins or ends. Even here the time is stated in terms of ghatis and vighatis which were employed when watches and clocks were not available. Would it not be advisable now to change over to the time measurement in hours and minutes which is in universal use rather than confuse the reader by compelling him to find out the time of Suryodhaya in the locality, convert the ghatis and vighatis into equivalent hours and minutes and then add it to the Suryodhaya Kala to arrive at the moment of beginning or end, as the case may be, of a tithi or nakshatra.

No two almanacs agree as to when the Sun enters a particular rasi and when it leaves it and enters the next rasi or when the New Moon, Full Moon or Amavasya (Moon-Sun conjunction) occurs. While one panchang considers a certain time of a day beneficial for commencing a certain undertaking being ruled by an auspicious yoga according to it, the other panchanga differ. There is utter confusion in the panchangs in such fundamental matters like the beginning

of the year, the solar months and day, the lunar month and tithis. There does not seem to be any uniformity among the panchang makers even in regard to the dates when the religious festivals are to be celebrated. The seasons have lost their traditional association with the months and very frequently festivals as given in the panchangs fall in the wrong season. The consultant is naturally confounded and is a loss to know which panchang to follow. Can not all almanacs ensure uniformity and follow the lead given by the National Calendar and prepare their panchangs making use of the accurate date computed by the National Almanac Unit of the Government of India in accordance with the most up-to-date astronomical formulae and arrive at the Nirayana positions of the planets by substracting the Ayanamsa commonly in use ? Such a step, I am sure, will go far in narrowing the wide gap now existing among the almanacs.

There exist a set of people who are blind to reason and still follow and advocate the vakya system of calculations. The vakya system came into being when the calculations suggested by Aryabhata to conform to the changes that had crept in the Planetary motions since the time of Surya Siddhanta were found to be lengthy. To avoid this, certain astronomers like Varuruchi invented the Vakya method whereby readymade, calculated longitudes for small cycles and great cycles were worked out and it was claimed that with the help of vakyas the planetary positions including the Moon can be calculated with great facility.

Can we imagine two sets of heavenly bodies, one answering to the followers of vakya calculations and the other to those who adopt the "Drik" system ? Impossible, It appears that the makers of vakya panchanga due to their ignorance of disinclination to learn the present methods of calculation are simply claiming superiority on antiquity and following.

We are all gifted with the faculty of reason and discrimination and if as a result of test, we come to the conclusion that the 'Drik' method alone is correct we should let our reason prevail to the exclusion of all other factors. A wise man is compared to the swan which known how to separate milk combined with water. Our ancients did expect us to revise the calculations from time to time so that the results arrived at agree with the scientific and occular verification. According to them 'Drik' karanaikya viheenah, khetas sthoolahas karmanam arhah." That is to say, the positions of the planets found by using calculations with observational precession will only be approximate and rough and not fit for religious observances. They have also advised us to observe religious functions at a time arrived at according to 'Drik' calculations alone. "Mirtaham Samati Kramya Chandalah Koti Janmasu". He who misses the day of anniversary of a departed soul is sure to penalised by births a crore of times. That they do not want us to commit any error in this respect, is thus amply clear.

"Drik" means 'to see'. There is no such distinction in astronomical calculations as visible calculations like the

eclipses and invisible calculations like the thithis for which inaccurate vakya calculations could be followed as advocated by the followers of the vakya system. Tithis are also visible as they are 12 degree distances between the Sun and the Moon and can be measured by astronomical instruments and the same Sun and Moon which cause eclipses cause tithis also. The simplest method to verify the accuracy or otherwise of any system is to observe the moment when an eclipse occurs or the moment when it is New Moon or Full Moon and see whether it coincides with the movement arrived at according to that system. The Drik system passes the test, while the Vakya system utterly fails. If the time of eclipse according to the vakya calculation is wrong, on the same analogy the beginning and ending moments of the tithis calculated according to that system should also be wrong. Are we still right in observing anniversaries of departed souls and performing other religious functions according to the inaccurate vakya tithis ?

There is difference between the calculations. Old and new; for the elements of the planets and the data employed in the old methods have not been subjected to any change, while in the new method these have been rectified from time to time. While converting the mean position of the planet (mathya graha) to the true position (sputa graha), the old method employed only a small number of inequalities while the new system takes several inequalities into account. In respect of the Moon, the maximum difference between the

Vakya and Drik systems may work out to 17 ghatikas of time (6 hours, 48 minutes) in tithi and nakshatra which are two important angas of the almanac. So also the position of Mars and Mercury give vast disparity in the new system from those obtained according to the old method.

The Hindus fix the dates of festivals, anniversary, birth day and other ceremonies only on an astronomical basis. They do not observe the rule "Thirty days hath September, April, June and November." The birth days or the anniversaries are celebrated not on fixed dates of fixed months, but based upon tithis and nakshatras. As already said before, no religious practices should be observed at wrong moments. Even for Astrology, the calculations must be accurate. In Uttara Kalamrita, Kalidasa makes it very clear in Sloka 4 of Kanda 1 that the exact positions of the planets are to be calculated according to the Drik method. Mantreswara echoes the same sentiment when he says in Phala Deepika 'Ghathir Drik Thulyathvam Ganitha Karanaithi", that is the position of the planets coincident with observation should be used. We will do well to follow the Drik system for them we shall be wise, others otherwise.

MUNDANE MAP - KRISHNAMURTI PADHDHATI

The zodiacal position of a body is its position in the ecliptic circle and it is stated by reference to its co-ordinates, the geocentric celestial longitude and the celestial latitude. The longitudes in degrees and minutes are reckoned from the first point of Aries, discarding the names of zodiacal signs, for example 207.46, for Libra 27.46.

The zodiacal cusps, or the first point of the zodiacal houses, have only longitude and no latitude, because they are ecliptic points. These cusps are found readily worked out in a Table of Houses. The map of the heavens erected for a given birth time and for the latitude of the birth place, or the horary figure erected for the moment and place of judgment is a zodiacal map. All students of Krishnamurti Padhdhati know how this kind of a figure of the heavens is erected.

There is the other map known as the Mundane map, which will be somewhat bewildering, because in this map neither the cusps of all the houses can be indicated nor the position of planets indicated as in the zodiacal map mentioned earlier. Much skill and calmness is required to make the mundane map. The mundane position of a planet is its position in the heavens in relation to a particular place of birth on earth. Mundane position of planet can be stated by the angular distance at which the body (planet) is from its nearer meridional half, which is termed Upper Meridional or Lower Meridional Distance, or by the angular distance at which the body is either forwards from the cusp of its mundane house, called cuspal distance forwards or backwards from the cusp of its next anti-clockwise house, which is known as cuspal distance backwards. To find these positions, the Right Ascensions, the Declinations and the semi-arcs of planets have to be determined.

The mundane position of planets can not be given in the form of a map, as is done in a zodiacal map, for the reason that each planet has its own mundane map and it is not feasible to prepare one single map showing the position of all the planets in it. The mundane map is solely used for the calculation of Primary Mundane Directions. A Mundane Map for reference and to serve as a guide for calculation of Primary Directions can, however, be prepared, omitting the degrees and minutes in the R.A.'s of the cusps of the mundane houses of different bodies and giving only cuspal

distance forwards in the mundane house occupied by the planets. A mundane house space (extent) depends upon the semi-arc of the planet. If the semi-arc of Sun, for example, in 59o9', Nocturnal, the house space in respect of Sun will be 19o43', which is one- third semi-arc of the Sun. The house space in respect of each planet will differ because all the planets will not have the same semi-arc.

Astrologers who are practising the art of prognostication will not be concerned with the Mundane Map, unless they want to calculate Mundane Primary Directions. As Krishnamurti Padhdhati is based on Nirayana zodiacal map, the Mundane map which is purely sayana will not be useful.

In this article, it is proposed to show how cuspal orbs can be applied without offending the principles of the Padhdhati.

PLANETARY STRENGTH

According to the western system of astrology, a planet near the cusp of a house is considered to be very strong in producing the results of that house to the cusp of which it is in close proximity in a zodiacal map. The longitude of the cusps of houses as worked out with the aid of a modern ephemeris and a Table of Houses are the sayana longitudes of the cusps and are the first points of the houses of the horoscope according to the western system. But the cusp or

the first point, according to the western system, of a house, is the mid-point or Madhya of the same house according to the Hindu astrology. This important distinction between the two systems should not be lost sight of. Therefore, the longitudes of cusps found according to the sayana are the longitudes of bhava Madhyas (mid-point) according to the Hindus and the ayanamsa should be deducted to get Nirayana longitudes of mid points of bhavas. It will be noticed that one and the same point is held to be important by both though it is known differently by the two systems one is Sayana and the other is Nirayana. "Sayana" ('sa' is short phonetically) means with or including ayanamsa "Nir ayana" means without or excluding ayanamsa. Therefore, while the first house according to western astrology begins from the eastern horizon and extends downwards (eastwards), the lagna mid-point, according to the hindu astrology is at the eastern horizon and the first bhava extends both upwards (westwards) and downwards (eastwards) from it. The ecliptic point just mid-way between Madhya (middle) of a bhava and the Madhya of the bhava next west is the beginning of the bhava (first point of the bhava). The ecliptic point midway between the Madhya of a bhava and the Madhya of a bhava next east is the Bhava Antya (last point). Therefore, the beginning point of the birth lagna bhava is midway between the Janma Lagna and the 12th bhava Madhya. The Bhava Antya of the Janma Lagna is the point midway between the Janma Lagna and the 2nd bhava madhya. Therefore, the longitude of the commencement (Arambha) of a bhava is

obtained by dividing the sum of the longitudes of the Madhya of the bhava and that of the bhava next west by 2 and adding the quotient thus arrived at to the commencing point of the previous bhava while the longitude of the end (Antya) of a bhava is obtained by dividing by two the sum of the longitudes of the Madhya of a bhava and that of the bhava next east and adding it to the Madhya of the bhava. Thus, the commencement of one bhava is the ending point of the house next west and the ending point of a bhava is the commencing point of the bhava next east. The western part of the bhava or the part that rises first is called Poorva Bhaga and the part that rises later is the Uttara Bhaga of the Bhava. so the Poorva Bhaga of the Janma Lagna Bhava is the second half of the 12th house and the Uttara Bhaga of the Janma Lagna Bhava is the first half of the modern first house. The extent of the Poorva Bhaga is obtained by deducting the longitudes of the Bhava Arambha from that of the Bhava Madhya and the extent of the Uttara Bhaga is obtained by deducting the Bhava Madhya from that of Bhava Antya. The extent of the whole bhava, it is needless to say, is the sum of the extents of the Poorva and Uttara Bhagas.

A planet has the maximum strength of one Rupam (60 Shashti Amsas) when it is at the Madhya of a Bhava. When a planet is at the commencement or Arambha of a bhava, its strength is zero and the strength increases as the planet progresses till it reaches the Bhava Madhya. From Bhava Madhya till it reaches the Bhava Antya, the strength decreases progressively and the strength is zero at Bhava

Antya. The Strength of a planet in between either in the Poorva Bhaga or Uttara Bhaga is calculated by proportion. Here is the Nirayana zodiacal map of a native born at 3.54.35 a.m. (rectified time) on 4th / 5th March 1946 at Lat. 16N 15 Long. 80E 35. Balance and of Jupiter dasa at birth 14 years 7 months 1 day.

VII 16-57-20	VIII 16-45-24	IX 16-41-52 Rah 20-10-42 Ura 28-12-8R	X 16-26-52
Moo 21-10-39 VI 17-16-30			Sat 15-39-52 XI 16-38-11
F 19-13-56 V 16-38-11			XII 17-16-30
IV 16-26-52	Ket 20-10-42 III 16-41-52 Mer 11-52-14 Mar 5-41-40	Sun 18-54-3 II 16-45-24 Jup 15-41-39	Nep 16-34-52 I 16-57-20

Prior to rectification, the lagna was in Libra at 2°6' in the original horoscope furnished. Since many of the past events in life did not agree with the horoscope, the native wanted to have it rectified. At the time of judgement, it was Monday, 18th July 1977, when Moon was transiting in her own sign in Aslesha and the lagna was in Saturn sign Moon star. Rahu was in Virgo representing Mercury. This makes rectification very simple indeed.

In the original horoscope, the lagna was in Libra Mars star. At the time of judgement, Venus was not a ruling planet. So,

the lagna cannot be in Venus sign. Since Mercury was a ruling planet and since his agent Rahu has no sign of its own, the lagna should be in Virgo. In Virgo, there is no Rahu star. The stars available are those of Sun, Moon and Mars. Both Sun and Mars are not ruling planets. Therefore, the lagna should be in Moon star. Mercury and Moon have been used. What remains is Saturn and Saturn will be the sub lord of the lagna. The strength of the ruling planets in the order, on the day of judgement, was Moon, Saturn and Mercury. As such, Moon the strongest of them, will be the sub-sub and next in strength being Saturn, Saturn will govern the sub-sub-sub. Even though the Node representing Mercury is stronger than Mercury, there is no occasion to take it because Rahu represents Mercury who is the Moon constellation lord. Stronger than Mercury is Saturn, lagna sign lord and still stronger is Moon, lagna star lord. Hence the Node will not come into the picture. Thus, the cusp of the lagna Bhava is governed by Mercury, Moon, Saturn, Moon and Saturn as sign, star sub, sub- sub, and sub-sub-sub lords, the longitude being 16o57'20".7 Virgo Nirayana.

To make sure that the lagna by any chance was not in Libra, it was again checked with ruling planets on July 31, Sunday, when Moon was in Mars star in Capricorn and the lagna was in Rahu star in Aquarius. Even at the second sitting, it is pertinent to note, Venus was not a ruling planet. See how wonderful the ruling planets have cleared the doubt.

In the original horoscope the lagna was in Libra and in the

rectified horoscope, it is in Virgo. Only the bhava in which planets are posited will change in the rectified horoscope, but the longitudes of the planets will more or less be the same in both the horoscope, except that of the Moon.

In this horoscope, the 10th cusp is at 16.26.52 Gemini, Saturn is at 15.39.52 Cancer, the 11th cusp is at 16.38.11 Cancer and the 12th cusp is at 17.16.30 Leo. Extent of 10th House is calculated thus :

Long of 11th cusp	106.38.11	
Long of 10th cusp	76.26.52	
Extent	30.11.19	
Half of it		15.5.39
Add cusp of 10th		76.26.52
		93.32.31
Commencing point of 11th cusp = Cancer		3.32.31
Extent of 11th house		
Cusp of 12th house		137.16.30
Cusp of 11th house		106.38.11
Extent		31.38.19
Half of it		15.49.10
Add it to cusp of 11th house		106.38.11
		122.27.21
Ending point of 11th house = Leo		2.27.21
Poorva Bhaga of 11th house		15.5.39
Uttara Bhaga of 11th house		15.49.10
Total extent of 11th house		30.54.49
Saturn is at		105.39.52
Deduct commencement of		93.32.31
Poorva Bhaga Long		
		12.7.21

Planets position

12 degrees 7m 21s =	43641 secs.	
15 degrees 5m 30s =	54339 secs.	
The proportion is	$\frac{43641}{54339}$	= 0.80 Rupam is the strength of Saturn

If the planet is in Uttara Bhaga, its strength is also calculated in the same manner.

ORBS

The planets have orbs and the aspects have orbs within which they are of operative influence. In the same way, some western authors are of the view that in a zodiacal map, a planet to cease to influence the matters of a house must pass and be away from the cusp of the house by one-third of the extent of the house concerned by descending into the next house lower (a planet in lagna will descend into the 12th, a planet in 10 will descend into the 9th, a planet in 7 will descend into the 6th and son on). Here I do not wish to draw the attention of the readers to the existence of divergent views among the western authors themselves as to how many degrees exactly constituted the orb of influence for practical application to ensure accurate results, except to say that as Krishnamurti Padhdhati is an exposition of Stellar

Astrology, laying stress on constellations and subs, and as the significators are selected in the order of the strength, such as (1) planet in the constellation of occupant of a house, (2) occupant of a house, etc. even though a planet is within 2 or 3 degrees of the cusp of the house concerned, but in 12 to such a house, neither the planets in the constellation nor in the sub of the planet so situated will be considered while judging, according to Krishnamurti Padhdhati, the matters of the house concerned, as the planet would be in the 12th house of the house being judged, unless it be that the planet in 12 to the house being judged is lord of one of the houses considered for the matter. A planet near the cusp of a house shows only strength and nothing else, since according to the Indian or Hindu system, a planet posited near the cusp of a house, as pointed out elsewhere, shows how strong the planet is in that bhava. A planet near the cusp is stronger than the others which are far removed from the cusp (Madhya Bhaga). Krishnamurti Padhdhati recognises that nearness or away from a cusp only shows the strength of the planet and considers that Saturn in 12 within 5 or 6 degrees of cusp of the ascendant causes delay, hindrance, obstacles, etc. while Jupiter so placed brings providential help at least in the last minute emergency or accident. That is all.

We may be judging a horoscope or a horary figure for ascertaining the time of conducting marriage. A planet may be in the 10th house but within 1 or 2 degrees of the cusp of

the 11th house in a zodiacal map. According to the general principles, a planet is the occupant of the 11th house if the longitude of the planet exceeds the longitude of the 11th cusp. If the longitude of the cusp exceeds the longitude of the planet, the planet will descend into the 10th house. But there is one important point. In Krishnamurti Padhdhati, the constellation lord indicates certain matters denoted by the houses owned and the house occupied by him.

A planet in the constellation moves the matters of the houses indicated by the lord of the constellation by occupation and ownership. But the sub lord decides whether it will be favourable or unfavourable. That means, the sub is the deciding factor and is stronger than the constellation. It is well-known that the cusp of a house is planet is also governed by a constellation lord and a sub lord. Similarly, a planet is also governed by a constellation lord and a sub lord. Therefore, even though a planet is inside the 10th house, it can be considered to be on on the cusp of the 11th house, provided the sub lord of the cusp and the sub lord of the planet is one and the same planet. And a planet on the cusp of 11th house is, without doubt, in the 11th house.

The cusp in the horoscope furnished in this essay is at 16.38.11 Cancer. The longitude of Saturn, lord of 5 and 6, is 15.39.52 Cancer. So Saturn is 0.58.19 away from the cusp of the 11th house in the 10th house. Jupiter, lord of 7 is in Libra where the second cusp falls. The second cusp is at 16.45.24. The longitude of Jupiter is 15.41.39 Libra. Thus,

Jupiter is in lagna bhava and 0.3.45 away from the cusp of the 2nd house. In the case of Jupiter no difficulty will arise as he is lord of 7 and planets in his constellation will be considered. In the degree of strength of significators, the planet in such a Jupiter star will be weak. In the case of Saturn, as he is not the lord of any of the houses 2, 7 or 11, there will be difficulty or there is no rule either to accept him, as he is in the 10th bhava, or planets in his constellation. In such cases, here is how it can be done within the framework of Krishnamurti Padhdhati. The cusp of the 11th house is governed by Saturn and Jupiter as constellation and sub lords and Saturn is in his own constellation in the sub of Jupiter. The sublord of both the planet and cusp is the same Jupiter. Therefore, Saturn is on the cusp of the 11th house and gets authority to cause marriage in his period or sub period. And the native was married in Saturn dasa Saturn bhukti Moon Anthara. It can be said that Moon is lord of 11 in the constellation and sub of Jupiter, lord of 7. But it should be perceived that Jupiter, though lord of 7, occupies the lagna bhava and its sub should be unfavourable according to principles, though constellation position can be accepted. We shall now take Jupiter, Jupiter is in the constellation of Rahu and sub of Venus. The 2nd cusp is also in the constellation of Rahu and sub of Venus. As the sub of the cusp and that of Jupiter is one and the same Venus, Jupiter is on the cusp of the 2nd house, Moon in the constellation of Jupiter, lord of 7, it may be stated, has caused marriage in her anthara. But if you consider the sub, she is in the sub of

Jupiter in lagna. Saturn is also in the sub of Jupiter in lagna. How can marriage take place in Saturn dasa Saturn bhukti Moon anthara otherwise, if it is not due to the fact that Saturn is one the 11th cusp and Jupiter is on 2nd cusp? ? Only the above analysis reveals the truth. Therefore, the SUB should be the unit of measure or yardstick for judging the influence of a planet which has just descended into the 12th to house that is being judged. As for as Krishnamurti Padhdhati is concerned, nothing else will be satisfactory. Investigations made on the above lines will be fruitful. The horary maps will be ideal for such investigations, as life charts may require additional work of rectification and recasting. Considering the planets which are beyond the limit of the SUB of the cusp concerned will make Krishnamurti Padhdhati diverse in character, lose its image and make it a rigmarole.

FORTUNA AND OUR FORTUNE

Fortuna otherwise called the para Fortuna, is an imaginary sensitive and Forunate point in the Zodiac which is determined by adding the longitude of the Ascendant counted from Aries - Mesha - zero degree, to the longitude of the Moon counted from Aries-Mesha zero degree and substracting from the sum so obtained, the longitude of the Sun counted again from Mesha zero degree. It is to be understood that this is the most useful point in the horoscope indicating fortune (to whom it presages fortune, when, how etc., being discussed later). First of all, one should have a clear idea about Fortuna and the other relevant points.

If one says that a person 'P' is fortunate, he means that the native is fortunate in some aspect of one's life.

For example, (a) 'A' and 'B' dig wells, the water that could be tapped from the well erected by 'A' is sweetish, wholesame bacteria-free in quality and the yield, in quantity, is copious. On the other land, the well water drawn by 'B' is flat, insipid, brackish and contains ferrous salt. It appears crystal clear when drawn, but as it is kept for some time in a container, it gets dirty, repulsive, brown. The yield is also poor. Its taste is inky it spoils clothes. We call 'A' as lucky and 'B' as unlucky.

(b) In another case, 'C' marries a girl, beautiful in appearance, robust in health, modest in behaviour and above all true to her husband. She attains age in proper age. 'D' contracts marriage with a girl dirty in appearance, always complaining of some ailment or other, getting irritated for trivial things, foolhardy, argumentative and quarrelsome. This girl did not attain age at all as she had some defect in the generative system. So 'C' is lucky and 'D' is unlucky in respect of the marital happiness.

(C) In yet another sphere, 'E' is considered to be fortunate as he takes it easy to go to his office as he likes, never

observing punctuality and yet his superior judges his work as always outstanding as he visits E's room only when 'E' is very busy. 'E' is promoted, overlooking the claims of a score of seniors. 'F' on the other hand, is called a failure in life as he works like a bull, carries files home like a donkey and burns midnight oil almost daily and after all this ordeal, the poor fellow finds that neither his services are recognized nor his name is included in the panel for promotion. His bad luck is that his officer called him only when he is always in the toilet room or goes out to hunt for a much wanted file. The peon returns and informs the officer that he is not found in the seat and the officer forms a wrong opinion and gets bad impression.

(d) When we go on further, we find 'G' has a girl who marries a very rich business man who helps 'G' in leading an aristocratic life from the time of his daughter's wedding whereas 'H' has a girl who runs away with a person who is already married and is the father of a few children. They both get converted to another religion to permit them to bind themselves in marriage. Look at the mental state of 'H'.

(e) A person 'I' gets an outhouse in a bungalow, well built and fully furnished. He pays only a token rent. But 'J' pays pugree and remits every month exorbitant rent for a portion in a building on the bank of a backwater canal, foul smelling; rooms need flooring; lights and fans need renewal of electric wiring; repair of water pipeline and provision of fans are other necessities. But mosquitoes; flies and bugs are his permanent companions, keeping him alert, active and awake.

(f) Mr. 'K' purchases a car and it runs smoothly not giving him any trouble at all, while 'L' takes delivery of a new car from the garage and before he has put it on the road for a few miles he finds that it needs attention by an expert mechanic, and or few coolies to push it.

(g) 'M' takes money on hand loan from a friend for urgent expenses and it is pick-pocketed in a few minutes. 'N' takes loan, plays in races and wins a treble.

Thus in every walk of life, some are fortunate and some are unfortunate.

Then the next observation is as follows. 'A' is of course lucky to live in a mansion with a few servants at his command but he has no peace of mind as his wife is a demoness or rakshasi. One enjoys life at house but has no pease of mind in official life. Thus it can be observed that the same person is lucky in one walk of life and unlucky in respect of another. Therefore, it is necessary to find out in which walk of life luck is promised.

Twins are born. One of the twins is lucky to have a good wife. His income is not satisfactory; promotion comes late; he cannot own a car. The other is saddled in a good job; gets promotion at short intervals but is not fortunate in respect of wife. Their lagna falls in the same sign. The constellation is also the same. Gochara, Astakavarga bhava chakra, dasa, all remain the same. But how to find out this difference is the question. Here commended my research. One of the methods is to find out where the Fortuna* falls, as this point is the fastest moving in a chart. When all other factors remain the same, consider which changes in that short intervals. In the two charts, the position of the planets is the same and only the position of Fortuna and the position of the cusps of houses change.

If the lord of the sub is the significator of the first house, one is lucky in coming out successful in his enterprises, in leading a smooth life and in realising his ambition.

If the lord of the sub is the significator of the second one is lucky to have satisfactory bank position, gain through property money-lending and profit in business. One leads a happy domestic life. If Venus and Sun rule the sub he has good vision; Saturn shows good teeth; Mercury good speech etc.

If the lord of the sub is the significator of the 3rd house one gains through younger brother or sister (Mars) make profitable short journeys (Mercury) be a successful sales man representative

liaision officer, writer (Jupiter - Mercury) author etc. and enjoys good relationship with neighbours (Venus)

If the lord of the sub is connected with the 4th house, one gains decent property (Mars) owns car (Venus) building (Mars) etc or gains through mother (Moon) or treasure (Saturn - Mars) or deals in these and makes money.

If the Fortuna is in the sub ruled by the lord who is a significator of the 5th house, one makes fortune through speculation and increases one's bank Balance position due to the larger profits earned by children (Jupiter) or he may be lucky in music, operate, cinema (Venus - Mercury) etc.

If the lord of the sub is a significator of the 6th house one's uncle or aunt will be lucky; obedient servants who will be co-operative and intelliently assist the native; pet animals are a source of advantage. One can make substantial gains having poultry, dairy farm, selling milk etc. One will have good relationship with bankers and command overdraft facilities to a good extent at a moment's call. During ill-health also he makes good friendship and later gains through such friendship.

If the lord of the sub where Fortuna is found happened to be the significator of the 7th house, one is lucky to have a fortunate partner (Jupiter - Venus), gains through wife (Venus) or partner or other sex, makes good profit through contracts (Mercury) litigation (Jupiter) election (Mars) competition (Mars) also one has social and financial success (Venus) through associations, societies and clubs.

If the significator of the 8th house is the lord of the sub tenanted by Fortuna, one is lucky to have gains without pains by will, legacy, insurance etc. The partner in life earns much and gives a decent share. Satisfactory bonus, gratuity arrears due and recovery of entangled money are promised.

The planet signifying the 9th house and owning the sub occupied by Fortuna indicates that one will be lucky to qualify highly (Mercury - Jupiter), go on a long journey (Mercury - Moon), make money as a Ambassador, representative, liaison officer etc in a far off place, gain through foreigners and

strangers or father (Sun) be lucky in discovery or research (Uranus) easily obtain a doctorate, earn a good name in publications (Jupiter - Mercury) and fortunate in educational, legal, religious fields (Jupiter) and in import - export or international trade (Mercury) or through brother-in-law.

Fortuna in the sub of the significator of the 10th house brings name, fame, reputation, honour, prestige, promotion, prosperity, popularity etc.

If the sub lord is a significator of the 11th bhava it marks gains through benefactor, friends, helpful and lucky elder brother, very good profit in business. The native succeeds in his efforts and realises his ambitions. He leads a pleasant life and may have a lucky tie with another powerful person.

If the sub lord signifies the 12th bhava, lucky investment, profitable transaction, gains through secret enemies, stay in foreign land and money thereby, intelligent department, spy Fifth column, unaccountable money, sweet dreams etc are the affects.

Fortuna in the sub ruled by the significator of each house will be explained taking the horoscopes of people who are living now. To know the exact position of Fortuna, it is absolutely necessary to note the exact moment of birth. In India, a majority of the people record only the approximate time of birth in IST. On many occations, I had proved beyond doubt that if we work out following and Hindu method on a child age 5 years or so with no significant past events to verify, one will have many alternative vighaties of birth. The method of pre-natal epoch cannot give correct results. If any one were to object protest, let him take the birth of twins born with the actual birth difference of 28 minutes and calculate. Can he get 7 degree difference in their lagna? Never, never. Then how is this method useful? The actual time noted at the time of birth of twins never agrees with the time obtained after a careful hours of calculations following the pre-natal epoch method. In England, they arranged a test in which ten birth-time accurately taken by a doctor - astrologer were rectified, according to the pre-natal epoch method by six

astrologers who believed in the theory and they found that in not even one instance was the rectified time the same as the known time of birth.

The unfailing method is as follows. The consultant should have urge to know the position of Fortuna and the first question which he puts should be 'where is my Fortuna?' Then note the lord of the lagna (Lord of the sign in which the ascendant has fallen) when the consultant puts the query, the star (constellation occupied at that time by the Moon) the rasi (sign occupied by the Moon) and the day (lord of the day) One of these will rule the sign; the second ruling planet will govern the star and the lord of the sub will be the third ruling planet. This invariably comes correct. This has been tested over and over again not only by me but by many, many of my students. The planetary positions at any particular time have a definite relation to the urge in the querist's mind. This is scientific too. Why? When there are seven days in a week, why should the urge come in the person only on a particular day to know the position of Fortuna in his horoscope. So the lord of the day should have a connection with it. Suppose he comes on a Friday. He could have come on any other Friday. Why on that particular Friday? Because he can come only on that Friday when the lord of the sign in which the Moon is posited agrees with the nature of the question and it is also a significator. Moon can be in that sign ffor about $2\frac{1}{4}$ days. Moon is there both on Thursday and Friday or on Friday & Saturday. Then why should he come on that day when Moon is in that sign for $2\frac{1}{4}$ days? Moon has to transit in a particular star, the lord of which also has a connection other than the planet, the lord of the day. The star and the day rule together for many hours of the day but the query comes at a certain time. He could have come at any time. But why should he come then? This is because the lagna that rises in the East at that time must agree and reveal the truth. Lagna and the constellation where it has fallen is the strongest.

Hence, the question can be put only at that time when the planets which answer the query jointly operate. So we should follow this method which is scientific and used in this manner heretofore. Varahamihira has said in Brihat jataka. If one does not know the time of Adhana (Impregnation) nor the time of birth, one ought to make out the horoscope from the time of query. This gave me the clue, that the position of the Ascendant and the planets at any particular time, give guidance for the nature of any query. In Uttara Kalamrita the author follows Horary system for the moment of query and thereafter he calculates and ascertains the time of birth. He also wants a number and from the number given by the consultant within 108 he calculates. He is 'Kali Dasa' I follow the same method which he has advocated and pray Neela Saraswathi Sametha Uchchishta Maha Ganapathi. Truth, sincerity, honesty, preseverance and prayers take you to the shore of knowledge. Admirers say that Lord Uchchishta Maha Ganapathi showers His grace on me constantly and in abundance and make me useful to the public. Ignorant people, not knowing the truth of Uchchishta may display their ignorance. Students ask, 'Is it due to ignorance or prejudice or what?' Whatever it is, such people will become more wise by Nindha Sthuthi'.

ZODIAC

PHYSICAL APPEARANCE

1. ARIES -Mesha 00-00 30°-00

Person born under this sign are of middle stature. They posses a lean and muscular body. They are neither stout nor thick. Their complexion will be ruddy and they have a faidy long neck and face. Their head will be broad at the temples and narrow at the chin. They have bushy eyebrows, eyes grey to greyish brown with sharp sight. Their hair will be wiry, colour varying from dark to sandy.

2. TAURUS-Rishaba 30°-00 60°-00

The stature will be middle, body plump forehead broad, neck thick and stout, eyes bright,hair dark, complexion clear in appearance solidly built and stocky shoulders big and muscles well developed.

3. GEMINI-Mithunam 60°-00 90°-00

Gemini gives a tall, upright,straight body the hands will be long. The legs will be thin and the veins will be visible. Complexion will be moderate, fair or dark, depending on the planet which rises then in Gemini at the time of birth. Their eyes will be hazel and they look quick, sharp and active. Nose will be long.

4. CANCER-Kadaka 90° 120°

Clumsy body, slender limbs, and powerful claws are the peculiarities of the crab. People born in Cancer generally have a large upper body. As age advances, they acquire, by over-eating,

a prominent abdomen. Face is wide between the ears, and the mouth will be large with nice teeth of chalky colour. The hair will be brown and the complexion pale. As the limbs are extremely slender when compared to the large upper body, the whole body appears top heavy and one will walk with a rolling gait. Generally dwarfs are born in this sign.

5. Leo - Simha 120° 150°

One born in Leo will have well developed bones and broad shoulders and forehead. He will be tall, well-built and muscular. Never will he be plumpy or ugly and be a lambhodhara. His status will be full and his appearance majestic, imposing, commanding and dignified as Leo is a fixed and fiery sign or the royal kingly sign. Comlexion will vary according to the exact position of the ascendant, and planets occupying or aspecting the ascendant.

6. Virgo-Kanni 150° 180°

The native will be tall with a slender body. He or she will have dark hair and eyes. The eyebrows will be curved with much of hair growth. The voice will be thin and even shrill. Ever they will walk quickly and never they have pot belly. Dur to their activity, they often appear younger than their actual age. The nose will be straight, indicating that they are very clever, not necessarily cunning. The forehead near the eyebrows will be pronounced. The expression of their eyes will be honest and frank. Among the westerners, most of the Virgo-borns will have beautiful blue eyes.

7. Libra-Thulam 180° 210°

The person born with Libra as ascendant, grows tall with well proportioned body. His limbs will be slender but strong. His appearance will be graceful with a sweet smile, and his coun-

tenance attractive. The eyebrows add to his beauty. In the adult age occipital region gets bald. The nose will be little bent like the parrot.

8. SCORPIO-Vrichikam 210° 240°

The body will be well proportioned, Hands are generally long. The status is above average. Broad face,commanding appearance short and curly hair and muscular body are indicated by Scorpio. They have good personality.

9. SAGITTARIUS-Dhanus 240° 270°

A well proportioned and a well developed body,tall, large forehead, high and bushy eyebrows long nose, bright eyes, charming appearance graceful look, fair complexion and handsome figure.

10. CAPRICORN-Makaram 270° 300°

Saturn the lord of the sing shows that one will be emaciated, weak and grow slowly. The body will not be muscular or plumpy, but slender. One grows tall suddenly after 16 years of age. As one advances in age, his constitution also improves. The face will be thin and oval. The nose will be long, eyes deep set. The hair will be coarse. (Satum and Sun indicate growth of hair. Weak Saturn shows that there will not be sufficient growth of hair in the forehead. Well posited Saturn indicates profuse growth). Saturn rules the sign. Hew governs the osseous system in the body. If Saturn is ill posited for those born in Capricorn, one may suffer from T.B. of the bones or mottled enamel or fluorine intoxication. As age advances, the person becomes hunch-backed. There will be scar in the kneecap or at least a mole.

11. AQUARIUS-Kumbam 300° 330°

Though this sign is of short ascension, yet prople born in Aquarius are tall with full stature. They are strong. Face will be oval.

Complexion will be fair, appearance handsome of the 12 s gns, the signs Venus and Aquarius produce beautiful children. Teeth may be defective. The hair has a brown shade. There may be a mole or scar in the calf muscle.

12. PISCES-Meenam 330° 360°

Pisces generally produces short people. They will weigh as much as a tall person as they will be plumpy and the hands and feet will appear to be stout. They shoulders are mascular and spherical. The eyes will be big and protruding. But the hair will be soft and silky.

ASTROLOGY AND DISEASE

Various books written by western authors are referred, especially. "The message of the stars" written by Max Henindel and Augusta Foss Heindel, published by L.N. Fowler & Co., Lilly's Astrology, Zadkiel, Sephariel, Llewlyn George, Allan Leo, etc. How the information collected therein is to be made use of while applying Krishnamurti Padhdhati is given below:

He says

"Never tell a patient a discouraging fact
Never tell him when impending crisis are due
Never Predict sickness at a certain time
er, never predict death".

He adds that it is a grave mistake, almost a crime to tell sick persons anything discouraging, for it robs them of strength that should be [illegible]anded with, the utmost care to facilitate recovery. He is of opinion that it is a well-known fact that many students of the medical colleges feel the symptoms of every disease they study and suffer greatly in consequence of auto-suggestion, but the ideas of impending disease implanted by one in whom the victim has faith is much more dangerous. Therefore it behooves of the medical astrologer to be very cautions. If you cannot say anything encouraging, be silent.

Planets: Which part of the body and disease to they indicated?

Sun: Governs the vital fluid in the body, the heart, the pons varolii, etc. Radient health is given by sun.

Moon: Rules the stomach, the uterus, the ovaris, the lymphatics, the sympathetic nervous system, the synovial fluid. It indicates

whether one can have menstrual troubles, uterine and ovarian afflictions, dyspepsia, eye trouble, lunacy and diseases connected with breast.

Mars: Governs the red bone marrow, haemoglobin, red blood corpuscles, which carry food to various parts of the body and help in throwing out the waste. It also governs the genitals. Accidents, burns gunshot, injuries surgery, are shown by Mars.

Mercury: Pulmonary system, respiratory diseases, motor segment of the spinal cord, vocal cords, locomotor ataxia, nervous disorders, deafness.

Jupiter: Liver, glycogen, adrenals, arterial circulation, fatty degeneration of the muscles, tumours, cancer, morbid growths, enlargement of organs, waste of sugar, albumin in the urine, blood poisoning, hyperaemia, apoplexy.

Venus: Throat, kidneys, gastronomical indiscretions, lack of exercice, sedentary habits, poor circulation of various blood, onsilitis, veneral diseases.

Saturn: Obstruction, atrophy, gall bladder, bones, painful rhematism, teeth, mottled enamel, fluorine introxication, stiff bone, dullness in the peristaltic action thereby poor digestion falls, bruises, colds chronic diseases, fear complex, never believes that he will be cured. Always pessimistic, fracture. Therefore one is to note which planet will cause the disease, in which sign it is, and it which sign the lord of the constellation of the planet which is the signficator of both the first and the sixth house is. Considering all these, one has to come to a decision and then predict the nature of the disease from which one will suffer; then calculating the time

when the significators of one and six operate, one is to give the time when one will fall ill. Similarly one has to note down when the eleventh house significator will operate. If the 11th house significator is also the significator of the fifth house one will surely have the cure for the disease from which one suffers. Unless the sub sub period of the significator of the 11th housr operators following the period of the disease, immediate cure is denied, and one is to wait till the significator of the 5th and the 11th begin to operate.

Nature of the diseases: The ascendant and the significators of the Ascendant will indicate whether one can maintain good health or suffer from any disease or will have rapid or slow recovery from the ailment or succumb to it.

The sixth house denotes the upset of the health, the disease from which one will suffer, its nature and duration of the disease. It is not necessary that one should suffer from nay one variety of the disease in his lifetime whenever he falls ill. The nature changes according to the significator of the disease and the period running. Normally there will be a few significators of the sixth house. All cannot cause diseases unless the same significator of the sixth house is also significator of the first house also. 6th house indicates not only diseases but also debts, difficulties, separation from the partner, etc. Hence to definitely predict that one will suffer from some disease one should note whether the significator of the sixth house is also connected with the Ascendent. It is connected with the second and not the first, then it indicates either entering into service or borrowing money. If it is connected with the second and also the 12th it shows that he would have lost what he borrowed or repaid the loan already taken, etc. But if the significator of the sixth house is also the significator of 1 and also 12 one will be

confined to bed or isolated, i.e. admitted in the isolation hospital or otherwise hospitalised.

The fatal disease is shown by the significator of the 8th house. One may suffer from various diseases during his lifetime. But that which was the last disease from which one suffered is indicated by the sub lord of the 8th cusp. Twins may be born. The lagna and also the 8th cusp may be in the same sign and star for both of them. But the nature of the death differs. How? Which can explain the reason for this, except the sub-lord of the 8th. One of them meet, with accident. The other passes away on another date after suffering from some other disease. The only method by which one can decide is only by judging the sub-lord of the 8th cusp as the cusps alone change within the few minutes interval in their birth time. Therefore one should note the nature of the disease as explained below:

Note the sub-lord of the 6th cusp. This needs correct moment of birth. If it is not available, then if you want to know the sub of the sixth, you take the ruling planets at the moment when you have the urge to put the query. Mysteriously God will help you by eliminating the previous and the next sub to the one which you have to select.

Now a gentleman has entered my room in Delhi. His question is whether there will be any relief from the disease from which he is suffering. Today it is Saturday. The constellation in which Moon is trasitting is Poorvashada, governed by Venus is the sign Sagittarius, owned by Jupiter. This shows that the body gets emaciated due to passing away sugar in the urine. Hence decided that it should be diabetes. When I asked the gentleman whether he suffers from diabetes, he said, 'Yes'. His horoscope also indicated the same disease, It is as follows:

IV 29° 10' KETHU 6° 29'	V 27° 10'	FORTUNA 5° 38' VI 22° 10'	VII 16° 20'
III 26° 10' URA. 17° 54' MOON 4° 56'	BORN 12-17 P.M. 2-10-1922 22-33 N & 88-24E		VIII 20° 10' NEP. 24° 51'
II 20° 10'			IX 26° 10'
MARS 18° 25' ASC. 16° 20'	XII 23° 30' VEN. 0° 44'	XI 27° 10' MERCURY 7° 28' JUP. 1° 57'	RAHU 6° 29' SUN 15° 38' SAT. 17° 43' X 29° 10'

Now let us see the 6th cusp of the native. It is in Venus sign, Moor star and Venus sub. Combination of Venus Moon is judged for profession as one who deals in milk, petrol or syrup. Here for disease we have to take that he passes not urine but syrup-like fluid. It should be clearly stated as diabetes as Moon is connected with the 8th house by owing it and 8th house shows micturition-passing urine. If I want to note the sub from the ruling planets it can be seen that it may be Jupiter or Saturn or Venus sub as today it is Saturday and the star is Poorvashada. The lord of the star is stronger than the lord of the rasi which is stronger than the lord of the day. Therefore the divine grace is ever there to fix correctly that which you want of judgement. Therefore whenever you want to find out the disease of a person note the sub-lord of the sixth cusp; find out in whose constellation it is deposited. Find out the sign where the lord of the star was at the moment of birth or at the time of query and also the sub-lord of the sixth; both put together give the clue.

In the above horoscope the sub-lord is Venus. It is in Scorpio, the 8th sign of the zodiac and in a watery sign zodiac indicating sexual organ and excertion from the body. Venus was in the constellation of Jupiter in Libra. Libra is for kidney, bladder, etc. How clear it is, is to be judged by the readers themselves. The native of this chart found out that he had unusual thirst in the night and when he sent his urine to the clinical laboratory he found that there was sugar in the urine. Thus every reader of my magazine or the book should become a capable astrologer who could diagonise the disease with least effort even without seeing the patient. It is the chart erected for the moment of judgement which reveals. Where is the necessity for the patient to visit the chamber of astrologer. For a medical officer he should see patient, hear his case, do all the possible tests and arrive at a correct diagnosis. For an astrologer it is easy to eliminate many of the suspected ones and pitch upon the disease correctly.

Pathogenic effects of the twelve signs of the Zodiac:

Aries: Reacts upon the head producing headaches, neuralgia,coma, trance diseases of the brain and cerebral hemorrhage, insomnia, tendency to inflammatory diseases pains etc.

Taurus: Diphtheria, croup, apoplexy, goitre, disease of the cerebellum, cervical vertebrae. Planets deposited in Taurus will oppose the sign Scorpio. Hence they also cause venereal diseases piles, fistula and constipation. Irregular menses and troubles thereby.

Gemini: Pulmonary diseases, eosonophilia, dry cough, pneumonia, bronchities, pleurisy, asthma, inflammation of pericardium, affections of the hands asthma, and tuberclosis.

Cancer: Pains in the stomach, gas trouble, indigestion, cough, hiccought, dropsy, melancholia, hypochondria, hysteria, jaundice gall stones.

Leo: Regurgitation of blood, palpitation, aneurism, feeling giddy, faintings, spinal meningitis, curvature of the spine, arteriosclerosis, angina pectoris, hyperaemia, anaemia, hydraemia.

Virgo: Tapeworm, roundworm, hook worm, malnutrition, peritonitis, interference with the absorption of the chyle, typhoid, cholera, appendicitis, loose motion, Vitamin B deficiency.

Libra: Polyria, suppression of the urine, inflammation of the uterus bright's disease, Lumbago, rheumatic pains, eczema, skin diseases, affection of the vasomotor system, kidney, Appendicitis, Hernia.

Scorpio: Affections of the bladder, Coliform infection, trouble in the urethra and generative organs, rectum, colon, the prostate gland, then, nasal catarrh, adenoids, trouble in the womb, ovaries, venereal diseases, irregularities of the menses leucorrhoea, rupture, renal stone.

Sagittarius: Affections of the hips, thighs, femur, ilium, locomotor ataxia, sciatica, rheumatism, diseases in the hip. Also pulmonary troubles fracture of collar bone, varicose veins.

Capricorn: Affects the skin, the patella, kneecap and the knee, stomach, eczema, erysipelas, leprosy, leucoderma, digestive disturbances, rheumatism, chills gout, neuralgia melancholia blood disorders

Aquarius: Affects the ankles, the limbs, varicose veins, sprain in the ankle, dropsy, irregularity of the functioning of the heart., skin and eye diseases.

Pisces: Affects the feet and toes. It also affects the intestines. Deformities of the feet, dropsy, delirium, tremens due to drugs, addicted to drinks and thereby complications.

If Sun would have been the sub-lord of the 6th cusp and is the significator of the houses 6 and also 1, or if the significator of 6 is also the significator of 1 is diposited in the constellation of Sun and if Sun would have been in the following signs then the native will suffer from any of the following types of diseases.

Aries (Sun): Aphasia, loss of conscience, brain fever, cerebral haemorrhage meningitis, cerebral anaemia or congestion of the bloods, faintings, headaches, thrombosis etc.

Taurus (Sun): Quinsy, diphtheria polypus of the nose, eye trouble.

Gemini (Sun): Pleurisy, Eosonophilia bronchitis, hyperaemia of the lungs.

Cancer (Sun): Anemia, dropsy, dyspepsia, gastric fever.

Leo (Sun): Palpitation of the heart, backache, spical affections and eye trouble.

Virgo (Sun): No proper digestion and assimilation, peritonitis, typhoid, dysentery.

Libra (Sun): Bright's disease, eruptions of the skin, boils.

Scorpio (Sun): Reveal calculus, genital system distrubed urinary trouble, menstrual difficulties, affections of the uterus and ovary.

Sagittarius (Sun): Sciatica, paralysis of the limbs, pulmonary diseases.

Capricorn (Sun): Rheumatism, skin affection, digestive distrubances.

Aquarius: Varicose veins, dropsy, poor circulation, palpitation of the heart.

Pisces (Sun): Perspiration of the feet, intestinal troubles, typhoid fever

If moon would have been the sub-lord of the 6th cusp and is the significator of the houses 6 and also1, or if the significator of 6 is also the significator of 1 and is deposited in the constellation of Moon and if Moon would have been in the following signs then the native will suffer from any of the following diseases.

Aries (Moon): Insomnia, headache, lethargy and weak eyes.

Taurus (Moon): Sore throat, eye trouble, also menstrual complaint.

Gemini (Moon): Catarrh of the lungs, asthma, stomach, bronchitis, pneumonia, rheumatism in the arms, sprain and pains in the shoulders.

Cancer (Moon): Chronic ailment in the stomach leading to Cancer dropsy, obesity, bloating digestive disturbances, epilepsy.

Leo (Moon): Backache, disturbed circulation, convulsions, heart trouble, eye defect.

Virgo (Moon): Bowels disorder, abdominal tumours, dysentery peritonitis.

Libra (Moon): Bright's disease, abscess of the kidneys, uraemia, headache, insomnia.

Scorpio(Moon): Disturbed menses, bladder troubles, hydrocele, genito-urinary distrubances, throat troubles.

Sagittarius(Moon): Affections of the blood, hip disease, femus fracture, asthma.

Capricorn(Moon): Rheumatism, lack of synovial fluid, skin eruptions, poor digestion and digestive distrubances.

Aquarius(Moon): Varicose veins, ulcers of the leg, dropsy, hysteria fainting and heart trouble.

Pisces(Moon): Either drinks much or ever used to take drugs. Tender feet, varieties of disorders in the abdomen.

If Mars would have been the sub-lord of the sixth cusp and is the significator of houses 6 and also 1 or if the significator of 6 is also the significator of 1 and is deposited in the constellation of Mars and if Mars would have been in the following signs, then the native will suffer from the following types of diseases.

Aries(Mars): Sunstroke, cerebral haemorrhage, congestion, thrombosis, brain fever, delirium, shooting pain in the head, insomnia, wounds or boil in the head, inflammation of the kidney, renal haemorrhage, renal calculi.

Taurus(Mars): Mumps, enlarged or inflamed or septic tonsils suffocation, adenoids, diphtheria, polypus, nosebleeding, goitre, inflammation of the Larynx, excessive menstrual flow, scalding urine, venereal ulcers enlargement of the prostate gland stranguary.

Gemini (Mars): Haemorrhage of the lungs, pneumonia, bronchitis cough, wounds and fractures in the arms, collar bone, fracture in the femur, sciatica.

Cancer (Mars): Milkfever, inflammation, ulceration, haemorhage of the stomach, dyspepsia.

Leo (Mars): Muscular rheumatism, especially in the back, enlargement of the heart, palpitation, pain in the heart suffocation fainting, inflammation of the pericardium.

Virgo (Mars): Typhoid, inflammation of the bowels, peritonitis, worms, diarrhoea, cholera, ventral hernia, appendicitis.

Libra(Mars): Inflammation of the kidneys, excess of urine haemorrhage of the kidneys, renal stones, brain fever, sunstroke, pains in the head.

Scorpio (Mars): Excessive menses, profuse bleeding, scalding urine gravel renal stones, inflammationand ulceration of the uterus and ovaries, vagina, urethra, enlargment of prostate gland stricture and stranguary, tonsils, larynx, nosebleeding.

Sagittarius (Mars): Fracture of the femur, dislocation, sciatica and ulcers of the thigns, pneumonia bronchitis cough.

Capricorn (Mars): Carbuncles, erysipelas, smallpox, chicken pox, measles, pimples, itches, inflammatory skin diseases, dyspepsia ulcerated stomach

Aquarius (Mars): Varicose veins, fracture of the leg, blood poisoning heart failure, fainting palpitation of the heart.

Pisces(Mars): Deformities of the feet, accidents to them corns bunions and perspiring feet ventral hernia, inflammation of the bowels, diarrhoea.

If the sub-lord of the 6th cusp is Mercury or if Mercury is significator of the sixth house and also the significator of the first or if the significator of the sixth and also the first house be deposited in the

constellation of Mercury and if Mercury would have been deposited in.

Aries(Mercury): Brain fever, nervous headache, vertigo, neuralgia, nervous disorders of the kidney, lumbago.

Taurus(Mercury): Stuttering, hoarseness and deafness, nervous affections of the genito-urinary system.

Gemini(Mercury): Gout in the head, arms, shoulders, bronchitis, asthma, asphyxiation, pleurisy, nervous pain in the hip.

Cancer(Mercury): Nervous indigestion,phlegm, flatulence, drunkenness.

Leo(Mercury): Pain in the back, fainthing, palpitation of the heart.

Virgo (Mercury): Flatulence, wind colic, short breath, nervous debility.

Libra (Mercury): Suppression of the urine, renal parexysms, lumbago vertigo, nervous headache, eye trouble.

Scorpio(Mercury): Pains in the bladder and genitals, menstural trouble, stuttering deafness.

Sagittarius(Mercury): Pain in the hips and the thighs, cough, asthma, pleurisy.

Capricorn(Mercury): Rheumatism, pain in the knee, difficulty to bend, pain in the back, skin disease, melancholy nervous indigestion, flatulence.

Aquarius (Mercury): Shooting and gnawing pains, varicose veins, corrupt blood, palpitation and neuralgia of the heart.

Pisces(Mercury): Gout in the feet general weakness, lassitude, worry, tuberculosis deafness.

ASTROLOGY AND GEMS

GEMS FOR SUN

1. STAR RUBY
2. SUN STONE
3. RUBY

GEMS FOR MOON

1. MOON STONE
2. WHITE SAPPHIRE
3. WHITE PEARL

GEMS FOR MARS

1. GARNET
2. CORAL
3. RED JASPER

GEMS FOR MERCURY

1. AQUAMARINE
2. GREEN ZIRCON
3. EMERALD
4. TURQUOISE

GEMS FOR JUPITER

1. YELLOW PEARL
2. GOLDEN TOPAZ
3. YELLOW SAPHIRE

GEMS FOR VENUS

1. WHITE ZIRCON
2. DIAMOND

GEMS FOR SATURN

1. AMETHYST
2. LAPIZ-LUZULI
3. LIGHT BLUE SAPHIRE

GEMS FOR RAHU

1. CHINNAMON

GEMS FOR KETU

1. CAT'S EYE
2. TIGER'S EYE

LUCKY DAY, NUMBER

1. ARIES - MESHA

a. **LUCKY DAY** Tuesdays, Saturdays and Fridays, Mondays and Sundays are fair. Other days are expensive and undesirable.

b. **LUCKY NUMBER** 9, 8 and 6

2. TAURUS - RISHABA

LUCKY DAY Generally Friday is their lucky day: Grand success can be expected on Wednesdays; Saturdays delay the results, but do not deny nor disappoint. Ultimately on Saturdays, Taurus-borns will be crowned with success. Tuesdays show extravagant expenses. Thursdays denote gain through partner. Mondays indicate short journey and pleasant correspondence. Sundays show rest at home.

b. **LUCKY NUMBER** 6, 5 and 8

3. GEMINI - MITHUNAM

a. **LUCKY DAY** Wednesday is ruled by Mercury who owns Gemini, Thursdays will prove to be lucky ones. Saturdays indicate much of difficulties obstacles and loss. Sundays offer short journeys

and only on those days they clear off the arrears in their correspondence. Mondays will show increase in their income. Fridays denote pleasurable pursuits and pleasant functions or expenses. On Tuesdays there may be difference of opinion and even disputes, but on Tuesdays only, there will be victory over enemies. The most Lucky day will be Thursday, and next to it only will be Wednesday.

b. **LUCKY NUMBER** 5, .3

4. CANCER - KATAKAM

a. **LUCKY DAY** Tuesday will be the day of success. Fridays give pleasure and profit. Wednesday is good for journey, investment and expenses. Thursdays are good for contacting and arranging overdraft account. To join a college for higher studies, or to go overseas or to contact foreigners,

Thursdays will prove auspicious. Avoid Saturdays as disharmony, difference of opinion, depression, dispute, delay and denial will be the result generally. Mondays will give changeable temperament and success in efforts. Sundays are pleasant to have the company of close relatives and also to gain money. Also one should be lucky on the days when Moon transits in Mrigasirisha, Chitra and Dhanishta (Avittam) star days. Poosam (Pushyam), Aselesha (Ayilyam), Anuradha (Anusham). Jyeshta (Kettai), Uthrabhadrapada (Uttirattathi) and Revathi star days are to be avoided.

b. **LUCKY NUMBER** 2, 7 and 9 are fortunate

1, 3, 4 and 6 are good.

5 and 8 are to be avoided.

5. LEO OR SIMHA

a. **LUCKY DAY** Sundays are good for taking medicine, tonic, etc., to recoup health, to undertake any enterprise; to meet the High Officials; to purchase those articles governed by Sun.

AVOID MONDAYS : Waste of money; loss of prestige; secret inimical activities; irritation. Don't do anything afresh on Mondays.

BOLDLY DO ON TUESDAYS : Grand-success even in competitive examination. Even if you are weak, you can come out victorious on Tuesdays. Good to purchase property, car, etc., and to go on a long journey.

TRY FOR LUCK ON WEDNESDAYS : Approach bankers for over-draft; enter into contract; take up agencies; sign your documents; register on

Wednesdays; start loving a bride or a boy on a Wednesday and you will be lucky. Lend money on Thursdays; the borrower will have luck shortly. So that he can return it in time. Purchase costly ones to wife. Present them on Thursday itself. Purchase land and give to children or purchase car for them on Thursdays. Fridays are auspicious for short journey, transfer and promotion.

AVOID SATURDAYS : A day of deception and fraud.

b. **LUCKY NUMBER** 1, 4, 5, 9, 6. Avoid 2, 7 and 8; Mixed results - 3.

6. VIRGO - KANNI

a. **LUCKY DAY** Your ruling planet is Mercury. He owns both the Ascendant and also the most powerful effective, and successful house, the 10th i.e., the merdian.

Therefore, Wednesday, governed by Mercury will be the most lucky day for you. Even though Venus gets debilitated in this sign, yet as she rules the second and the ninth houses, Bagya Sthana, Fridays will bring fortune. Mars, ruling the third and the eighth houses indicates that Tuesdays are inauspicious, especially for speculation, betting, short travels, or correspondence, and for signing any important document. Saturdays are not beneficial, as it threatens with delay, denial, and disappointment. Sundays will end in a loss. Mondays are good to meet friends, make new friendship, bet; speculate and even gain. Thursdays are favourable to invest, to buy cars, etc., also to commence romance, or start family and life with wife in new quarters. It is also very good to Form partnership in business and expand your enterprise.

b. **LUCKY NUMBERS** 5, 14, 23, 32, 41, etc.
2, 11, 20, 38, 47, etc.
7, 16, 25, 34, 43, etc.
6, 15, 24, 33, 42, etc.
3, 12, 21, 30, 48, etc.

7. LIBRA - THULAM

a. **LUCKY DAY** Sundays and Mondays are the successful days, when you will be fortunate.

Saturdays show ultimate and grand success as it owns both the Kendhra and Kona houses and it becomes a benefic by lordship.

Tuesdays are auspicious for competition, litigation, election and speculation. Sudden and unexpected advantages will occur on those days.

Wednesdays show long journeys, contact with foreigners, feasts, social functions and

pleasant expenses. Thursdays, are evil.

There will be misunderstanding with cousins, colleagues and others. But this day is auspicious to apply for overdraft facility etc.

(Generally people born in Libra do not have such younger brothers who are as useful, reliable and true to Librans, and Librans are to them. As lord of 3 is also lord of 6, the younger brother and neighbour will be inimical).

Fridays offer mixed results.

b. **LUCKY NUMBER** 1, 10, 19, 28, 37 etc.
4, 13, 22, 31, 40 etc.
2, 11, 20, 29, 38, 47 etc.
7, 16, 25, 34, 43 etc.

Number 5 is for loss : 6 also threatens success to opponent: 8 indicates investment and profit to one with whom Librans

transact. 3 brings enemity. 9 may lead to litigation. But finally it promises success.

Some are of opinion that Venus being the lord of the ascendant, Friday, Number 6 and diamond are lucky. But it is not correct as Venus rules the 8th house also (although in Jataka Chandrika it is said that Venus does not become a malefic by owning the 8th house). Experience has shown that this rule applies only to longivity and not for any other aspect in one's life. So Venus as lord of 8 will throw obstacles; one may have any danger due to the lordship of the 8th house. As lord of the ascendant, it saves. But Venus does not give smooth life.

8. SCORPIO OR VRISCHIKA

a. **LUCKY DAY** Sundays, Mondays, Tuesdays, and Thursdays are successful

days; Sundays promise steady fortune Mondays will keep you in good spirits and you rejoice. They are heydays. Thursdays presage fortune. Tuesdays bless you with health and victory will be had on Tuesdays.

Fridays show social success and deterioration of bank position. Wednesdays may cause anxiety through friends. Saturdays dishearten you.

For profession, meet the influential people on Sundays, Compete with others on Tuesdays. (Suppose you are losing popularity but yet you are in power, have the meeting to elect the President or a Secretary to the association, society or club on Tuesdays. Victory is yours especially when Chithrai star first half is transited by Moon.) Transact with foreigners or make journey or. Mondays. Marry on Thursdays

and open account in the Bank on Thursdays.

Repay loan on a Saturday, especially when Moon transits in Anuradha star and in the Ascendant you have Mandhi. Never sign any important document on Wednesdays. If you want to save money, avoid commitments on Fridays.

b. **LUCKY NUMBER** 3, 9, 4, 1, 2 and 7 are in this order, lucky to you. Avoid 5, 6 and 8.

9. SAGITTARIUS - DHANUS

Wednesdays and Fridays are very lucky. Thursdays promise success. Mondays cause anxiety and troubles. Tuesdays show extravagant expenses and loss. Sundays are pleasant and prosperous. Saturdays indicate slow, steady progress and assistance from others.

Speculate on Fridays. If there is any election, have the polling on Fridays. For litigation, Fridays and Saturdays are successful ones.

Sign contracts on Wednesdays. Avoid Mondays and Tuesdays. Make long journeys on Sundays. Write examinations on Thursdays or Interview Officials on Thursdays and Fridays.

Do Shanthi, Prayer, Homa, etc. on Tuesdays, Wednesdays, and Fridays.

b. **LUCKY NUMBERS** 6,5,3 and 8. Of these 6 and 8 are for finance, family and fortunate. Avoid 2, 7 and 9.

10. CAPRICORN - MAKARAM

a. **LUCKY DAY** Fridays, Tuesdays and Saturdays are the best. Wednesdays are successful. Thursdays and Sundays show expenses. Mondays end in enmity or lititation.

Speculate on Tuesdays and Fridays. Invest on Saturdays; sign documents on Tuesdays.

Complete on Wednesdays; go on long journey on Wednesdays. Avoid Mondays and Sundays. Pray God or Goddess on Fridays or Tuesdays.

b. **LUCKY NUMBERS** 6, 15, 24, 33, 42, 51 and so on;
9, 18, 27, 36, 45, 54 and so on;
8, 17, 26, 35, 44, 53 and so on;
Avoid 3, 12, 21, 30, 48, 57;

11. AQUARIUS - KUMBHA

a. **LUCKY DAY** Thursdays, Fridays, Tuesdays, and Mondays are most fortunate days. Wednesdays and Sundays are unfortunate days. Saturdays offer mixed results, mostly loss. Speculate on Tuesdays and Thursdays. Compete with any on Tuesdays and Mondays. Prefer Fridays for entering a college or going overseas.

Avoid Saturdays for purchases and investment. Never speculate on Wednesdays and Sundays.

b. **LUCKY NUMBERS** 3, 12, 21, 30, 48, 57 and so on
9, 18, 27, 36, 45, 54 and so on
2, 11, 20, 38, 47, 56 and so on
7, 16, 25, 34, 43, 52 and so on

Avoid :
1, 10, 28, 37, 46, 55 and so on
4, 13, 22, 31, 40, 58 and so on
5, 14, 23, 32, 41, 50 and so on
8, 17, 26, 35, 44, 53 and so on

12. PISCES - MEENA

a. **LUCKY DAY** Thursdays, Tuesdays and Sundays.

Mondays and Saturdays tempt and cause loss.

Wednesdays and Fridays are inauspicious to Pisces-borns whereas they are beneficial to their partners or opponents.

For profession, reputation, etc., select Thursdays.

For finance, higher studies and long journey prefer Tuesdays.

For competition, overdraft facility, never miss Sundays.

Mondays, Wednesdays and Fridays are auspicious to make purchases for the partner.

Saturdays must be avoided for dispute, agreement, etc.

b. **LUCKY NUMBERS** 1, 4, 3, 9. Avoid 8.